MORTGAGE

OLLIE PARASWORTH R.M.C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

JOE EVERETT KNIGHT & SHIRLEY MAE KNIGHT

of

Greenville County, S. C.

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto AIKEN LOAN & SECURITY COMPANY

, a corporation , hereinafter organized and existing under the laws of South Carolina called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand), with interest from date at the rate ----- Dollars (\$ 14,000.00 %) per annum until pard, said prinof five and one-fourth per centum (5¼ cipal and interest being payable at the office of Aiken Loan & Security Company Florence, South Carolina in or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-seven and 42/100 ----- Dollars (\$ 77.42 , 19 65 and on the first day of each month therecommencing on the first day of March after until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of February

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 4 as shown on plat of property of Alvin H. Jones filed in the RMC Office for Greenville County in plat book NN at page 191, said lot having a frontage of 168 feet on the south side of Upper Brushy Creek Road, a depth of 211.4 feet on the east side, a depth of 191.2 feet on the west side, and a rear width of 169 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to:-	Bay Ridge &	aving thre	· War	
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EATISFIED AND CANCELLED OF RECORD

15 72 DAY OF 14 4 5.19 88

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2137 O'CLOCK 14 M. NO. 8274

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 109 PAGE/267

on 19 day of 1002. 1965 Assignment recorder