6REENVILLE	County } ss.	воок 984 ра	4GE 148
BEFORE ME personally appeared	Charles E. Frost	and made oath that he saw th	se within named
James H. Fleming and Ka	thryn F. Mattox sign, seal, and	as his act and deed, deliver the within written Deed; a	and that he with
Hy Sokoloff	witnessed the e	secution thereof.	
Swarn to before ms, this 21	the day of one	A.D. 19 6 4 Salal	
STATE OF SOUTH CAROLINA	H CAROL NA	Charles & Fre	201
STATE OF SOUTH CARULINA	County } ss.	:	
John Franklin Black	Sr.	, a Notary Public, do hereby certify unto all whom it mo	ay concern, that
Mrsappear before me, and upon being p	the wife of the wipprivately and separately examined by	thin named	did this day vithout any com-
pulsion, dread or fear of any person	or persons whomsoever relinquish u	nto the within named	
its success		d estate, and also all her right and claim of Dower, of,	in or to all and
Given under my Hand and Seal this	28/1		(L. \$.)
Hun Franklin NOTARY BUBLIC FOR SOU	A.D. 19 64 ALL GALLINA		
	ASSIG	NMENT	
•		Harmsfer to Reynolds Aluminum Credit Co.	
all rights which he now has or may	hereafter have (until full payment of	ne within contract and all moneys to become due thereun all amounts due under the within contract) to assert or fault of the buyer under the within contract.	enforce any lien
Doted of Atlanta, Georgia		(SIGN HERE)	(L. S.)
January 14	, 19 <u></u>	eo Halperin Title Pres.	ident
STATE OF GEORGIA	ACKNOWL	EDGMENT WM M. Balland	
County of FULTON	} ss.	111m & Olms	hotes
On this 14thday of		5 , there personally appeared before me Lea H	alperin
		, known or proven to me to be the person whose nam	ne is subscribed
		ne, as his free and voluntary act for the purposes there	
(in the event the assignment is by said assignment and the seal affix	y a corporation) that he isPres ked thereto, if any, is the seal of the	corporation. and was authorized	d to execute the
IN WITNESS WHEREOF, I hereunto Notary Public, Georgia, St	ate at Large	Charles & Cannel	/
My Comm My Grants Age & Assi	<u>pril 30, 1966</u> I gnment Recorded Janu	ary 21, 1965 at 9:30 A. M. #20	631
λς ↓ R ii R	Page and		
aid in Jule	march 2, 19	וף	
and the first	inum Credit	Compe	
By-R. G. John	reon, aset. V		
Duneau -	m a crit critici	ED AND CANCELLED OF RECORD	
C. M. Jale	_ 1,5-	The DAY OF LIGHT	
	Yee	ie Januarborth. FOR GREENVILLE COUNTY, S. C	می:
	AT 7	38 OCLOCK P.M. NO. 2405	0