Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:		MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY CONCERN:	0	R. M.O.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BESSIE C. WOODS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Two Thousand and No/100

DOLLARS (\$ 2,000.00 .), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 1969

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being shown as Lot No. 82 on a plat of the property of Woodside Mills recorded in Plat Book "LL", at Page 199, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southeastern side of Fairview Street and running thence along the line of Lot No. 83 S. 33 E. 211 feet to an iron pin; thence N. 21-51 E. 39.1 feet to an iron pin; thence north 23-36 W. 66 feet to an iron pin; thence N. 11-29 E. 52.7 feet to an iron pin: thence N. 32-10 W. 86.5 feet to an iron pin on the southeastern side of Fairview Street; thence along the southeastern side of said Street S. 56-11 W. 77 feet to the point of beginning.

This is the same property conveyed to me by Deeds recorded in Deed Book 573, at Page 265; Deed Book 563, at Page 138; and a deed of William W. and Patsy L. Graham to be recorded of even date herewith in the R.M.C. Office for Greenville County.

PAID IN FULL THIS 20	
DAY OF Sept. 196.7	
FOUNTAIN IN FEDERAL SAVING	
& LOAN ASSOC.	Vice Pres
& LOAN ASSO. BY Tanly T. Johnson Exec	, , , , , , , , , , , , , , , , , , , ,
WITNESS (Markey) D. James	SATISFIED AND CANCELLED OF RECORD
WITNESS Frances P. Bentley	22 DAY OF Sept. 1969
	Ollie Farnsworth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT 9:30 O'CLOCK A-M. NO. 7009