DEC 10 9 34 AM SOUTH CAROLINA

VA Form VB4-6338 (Home Loan April 1955. Use Optional. Service men's Readjustment Act (38 U. S C. A. 694 (a)). Acceptable to Fed eral National Mortgage Association

## MORTGAGE OLER PARKINGS

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

GEORGE DELMAR BRIMBLE

GREENVILLE COUNTY, SOUTH CAROLINA

, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA , a corporation New Jersey organized and existing under the laws of , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Five Hundred and No/100-), with interest from date at the rate of Dollars (\$ 12, 500.00 five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable The Prudential Insurance Company of America at the office of , or at such other place as the holder of the note may Newark, New Jersey designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-Nine and ), commencing on the first day of 13/100----69.13 , 19 65 , and continuing on the first day of each month thereafter until the principal and January interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December , 19 94.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville,

State of South Carolina; on the northern side of Ashford Avenue and being known and designated as Lot No. Ill of Vista Hills Subdivision according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 149 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the northeastern intersection of Chick Springs Road and Ashford Avenue and running thence along the eastern side of Chick Springs Road N. 15-10 W. 128.2 feet to an iron pin; thence across the rear line of Lot No. 111 N. 55-46 E. 61 feet to an iron pin; thence with the common line of Lots Nos. 110 and 111 S. 34-14 E. 135 feet to an iron pin on the northern side of Ashford Avenue; thence with said Avenue S. 68-20 W. 105 feet to an iron pin, intersection of Chick Springs Road and Ashford Avenue, the point of beginning.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

SATISFIED AND CANCELLED OF RECORD

DAY OF NOV. 1982

Jankursey

R. M. C. BOZ CREENVILLE COUNTY, S. C.

AT // O'CLOCK / M. NO/07/7

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 78 PAGE 996