800K 979 PAGE 145

MORTGAGE

OLLIE FRANKS A DRTH

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

WE, JAMES R. MIMS, JR. AND

SARA KAY MIMS

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Cameron-Brown Company

, a corporation , hereinafter organized and existing under the laws of South Carolinacalled the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of $ELEVEN\ THOUSAND\ FIFTY$ AND No/100----- Dollars (\$11,050.00), with interest from date at t), with interest from date at the rate of FIVE AND ONE FOURTH per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of CAMERON-BROWN COMPANY, 900 Wade Avenue in RALEIGH, NORTH CAROLINA or at such other place as the holder of the note may designate in writing, in monthly installments of SIXTY ONE AND 11/100----- Dollars (\$61.11 commencing on the first day of J_{ANUARY} , 19 65, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal as d interest, ,19 94. if not sooner paid, shall be due and payable on the first day of DECEMBER

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of GREENVILLE, State of South Carolina:

ALL THAT LOT OF LAND IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, ON THE WEST SIDE OF OLD AUGUSTA ROAD IN THE CITY OF GREENVILLE, BEING KNOWN AND DESIGNATED AS LOT NO. 207 AND AN ADJOINING PORTION OF LOT NO. 208 ON PLAT OF AUGUSTA ROAD RANCHES RECORDED IN THE RMC OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK "M", PAGE 47, AND A MORE RECENT PLAT OF PROPERTY OF JAMES R. MIMS, JR. & SARA K. MIMS, GREENVILLE, S. C., MADE BY R. K. CAMPBELL, DATED NOVEMBER 23, 1964, AND RECORDED IN THE RMC OFFICE OFGREENVILLE COUNTY, S. C., IN PLAT BOOK "HHH", PAGE 125, AND HAVING, ACCORDING THERETO, THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT AN IRON PIN ON THE WEST SIDE OF OLD AUGUSTA ROAD, THE JOINT FRONT CORNER OF LOTS 206 AND 207; THENCE WITH THE WEST SIDE OF SAID OLD AUGUSTA ROAD S. 0-42 W. 56 FEET TO A POINT; THENCE CONTINUING S. 3-27 W. 19 FEET TO AN IRON PIN; THENCE THROUGH LOT No. 208 S. 89-47 W. 227.5 FEET TO AN IRON PIN IN THE REAR LINE OF LOT No. 210; THENCE N. 0-13 W. 75 FEET TO AN IRON PIN, CORNER OF LOT No. 206; THENCE WITH THE LINE OF SAID LOT N. 89-47 E. 230.1 FEET TO THE BEGINNING CORNER.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

January Pankarsley 9.3

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 3.25 O'CLOCK 1. M. NO. 21442

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ______PAGE 390

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