November 13, 1964

Position 5

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November 13, 1984

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

KNOW ALL MEN BY THESE	(DIRECT PRESENTS Dated	LOAN) Novemb	er 13, 1964
WHEREAS the undersigned,		Section of the section	
	•	OV 13 2 21 CM 1304	
residing inGreen			County, South Carolina,
hereinafter called Borrower, are Administration, United States D	(is) justly indebted to the U	nited States of America, a einafter called the Governs	, South Carolina, cting through the Farmers Home ment, as evidenced by one or more
to the Government, containing of	covenants and agreements of of the entire indebtedness u	Borrower in addition to the	ne promise(s) to pay money, and any covenant or agreement, said

4%

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance of every covenant and agreement of Borrower contained herein, in said note(s) or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty,

the following-described property situated in the State of South Carolina, County (ies) of __Greenville ::

\$6,000.00

ALL that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina, and described as follows:

BEGINNING at a stone corner on the McElhaney Road and running thence N. 15 E., 11.88 chains to a stone corner; thence S. 58-15 E., 6.90 chains to a stone corner; thence S. 12-31 E., 10.65 chains to a stone corner on the McElhaney Road; running thence along McElhaney Road S. 89 W., 5.50 chains to a bend in said road; thence N. 65-15 W., 4 chains to a bend in the said McElhaney Road; thence N. 76-50 W., 2 chains to the beginning corner and being a part of the C. S. West Estate and adjoining lands of the P. D. Roper Estate and others, and containing 10 acres, more or less.

(continued on back)

FHA 427-2 S. C. (Rev. 2-26-63)

DAY OF Queen 1975

Against & Jank Marchay

R. M. C. FOR GREEN HILE COUNTY, S. C.

AT 2:44 OCLOCK P. M. NO. 29504

FOR SATISFACTION TO THIS MORTGAGE SEL SATISFACTION BOOK _____ 30 __PAGE_847