GREENVILLE CO. S. C.

BOOK 976 PAGE 296

15831**-**F

STATE OF SOUTH CAROLINA

OCT 26 | 0 PM 1964 12223

COUNTY OF GREENVILLE

OLLIE TO REPORT RITH

ASSITED NMENT

FOR VALUE RECEIVED, the undersigned does hereby

transfer and assign unto FLUSHING FEDERAL SAVINGS & LOAN ASSOCIATION or its order, without recourse, that certain mortgage, and the note thereby secured, made and executed by Joe B. Lawson

Dated the 7th day of October , 1964 and duly recorded in Book 974 at Page 435 in the office of the Clerk of Court for said County and State.

This the 23rd day of

. 1964

In the presence of:

AIKEN LOAN & STCUPTTY COMPANY

By John

Vice President

October,

STATE OF SOUTH CAROLINA

COUNTY OF FLORENCE

who being duly sworn says that he saw Aiken Loan & Security Company by

PERSONALLY appeared before me W. N. Sapp

O. S. Aiken, its Vice President, sign, seal and execute and, as its act and deed, deliver the foregoing assignment for the uses and purposes therein mentioned, and that he with Geneva Owens witnessed the due execution and delivery thereof.

SWORN to and subscribed before me

this the 23rd day of October, 1964

Notary Public in and for South Carolina

(Seal) My commission expires at the pleasure of the Governor.

Assignment Recorded October 26, 1964 at 1:01 P. M. #12223