MORTGAGE REAL ESTATE TO SECURE NOTE

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	STATE OF SOUTH CAROLINA	. 1					
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	COUNTY OF Greenville	ý				# (b.2	
						1.07,1	
	THIS MORTGAGE made this	9th	day ofO.C.	t	•	10 64	
	Paul M. Parker	bas	Dorothy S	Parker	h	erein called "M	orteneore ii
	ofGreenville County	•••••••••••••••••••••••••••••••••••••••	South Caro	lina and	Greenvil	le Homes, I	nc.
	Greenville	,,Sout	h Carolina, her	ein called "	Mortgagee."	a South Caroline	Corporation
					4 6 6 7	- 147	corporation.
	•		TITLING			2.45	
			WITNESSETH:			J#C1)	
	1. Mortgagors are justly indebted						
	successive monthly installments of \$	16,44	each, as evidenced	d by Mortgag	ors' Promiss	ory Nose of even	date.
	2. Mortgagors for, and in considerat	ion of said	debt and our of some				
	Mortgagors for, and in considerations to Mortgagee according to the state of t	terms of a	aid Describer and Sum of mon	ey aforesaid	, and for the	better securing	he payment
	thereof to Mortgagee according to the target THREE DOLLARS to Mortgagors in han	d well and	and Promissory Note	and also i	n the consid	eration of the fur	ther sum of
	THREE DOLLARS to Mortgagors in han- presents (the receipt whereof is hereby a hereby grant, bargain, sell and release un						
		Moregag	ee the following desc	crib e d real e	d and release state located	ed and by these	presents do
	Greenville			m>			
rsid	e, shown on plat recorded in in Plat Book K. Page 283) and	R.M.C.	y, south Carolina. Office for Gre	Alliver LC	Countr d	5 and 6 of	Block EE
rawn	in Plat Book K, Page 283) and at an iron pin on the easter	d havin	g the followin	g metes	and bonn	de tomust.	H, rage
							of Total
u rui	nning thence along joint line	Of said	d lote in an a		44	- 100 1 0	UL 1008 4

Riverside, shown on plat recorded in R.M.C. Office for Greenville County in Plat Book A, Page 323 (redrawm in Plat Book K, Page 283) and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Chicora Avenue at joint front corner of Lots 4 and 5 and running thence along joint line of said lots in an easterly direction 122.1 feet to iron pin on right-of-way of railroad; thence along railroad right-of-way in a southerly direction 100 feet to direction 120.8 feet to iron pin on eastern side of Chicora Avenue at joint front corner of Lots 6 and 7; thence along the eastern side of Chicora Avenue at joint front corner of Lots 6 and 7; thence along the eastern side of Chicora Avenue N. 7-51 W. 100 feet to the beginning corner. The above described property is the same conveyed to the grantor by Marshall Cremshaw by deed dated December 29, 1951 and recorded in the R.M.C. Office for Greenville County in Deed Book 450, Page 92.

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures, or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or other services, and also together with any screens, window shades, storm doors and windows, screen doors, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not).

TO HAVE AND TO HOLD all and singular the said Premises unto the said Mortgagee, its successors, heirs, and assigns forever.

3. Mortgagors do hereby warrant and will forever defend the said Premises unto Mortgagee from and against Mortgagors, Mortgagors' heirs, executors, administrators, and assigns and all persons whomsoever lawfully claiming or to claim the same or any part thereof.