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OLLIE FAMNSWORTH R. M.C.

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ROBERT EARL CASHION AND ANNE MARIE CASHION

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Ten Thousand Five Hundred and No/100

DOLLARS (\$\frac{10,500.00}{\text{on}}\), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

October 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township containing in the Aggregate 28.41 acres, more or less and being composed of a 20.2 acre tract on plat of C. D. Leopard in plat book EEE at page 47 and a 5.29 acre tract, being a part of the P. S. and G. J. Lyons property and a 2.92 acre tract which is a part of the B. P. Stewart property as shown in plat book D at page 125 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of a county road at the corner of E. G. Whitmire property, which iron pin is situate 528 feet southeast of the intersection of said county road and the Georgia Road and running thence along the Whitmire property N. 45-30 E. 231.5 feet to an iron pin; thence along James E. Lawson, S. 69-07 E. 521 feet to an iron pin; thence S. 32-15 E. 613.8 feet to an iron pin; thence S. 3-15 W. 726 feet to an iron pin; thence S. 60-15 W. 942.48 feet to an iron pin; thence N. 60-42 W. 130 feet to an iron pin; thence N. 6-17 E. 401.7 feet to an iron pin; thence N. 17-15 E. 323.7 feet to an iron pin; thence N. 0-25 E. 851 feet to a point in the center of said county road; thence with said road N. 58-45 W. 197 feet to the point of beginning. And being the same conveyed to us by C. D. Leopard by deed to be recorded of even date herewith.

ALSO: ALL that certain piece, parcel or tract of land consisting of 3.08 acres, more or less, in Austin Township, Greenville County, State of South Carolina, being a part of that property shown as School Property on a plat made by W. A. Adams dated December 15, 1915 recorded in Plat Book D, at Page 125 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on or near the center of Georgia Road, corner of property now or formerly of John Lyons and running thence with the Lyons line S. 58 3/4 E. 528 feet, more or less, to an iron pin; thenceN 45 1/2 E. 252 feet, more or less, to the corner of the property of James E.Lawson; thence with the Lawson line N. 58-36 W. 514.2 feet, more or less, to an iron pin near the center of Georgia Road; thence with the road, S. 45 1/2 W. 252 feet, more or less, to the beginning corner.

(CONTINUED ON PAGE # 2)

ATTISFIED AND CANCELLED OF RECORD

5 A DAY OF OCC. 1999

ALC. FOR GREENVILLE COUNTY, S. C.

AT 1:00 CLOCK P. M. NO. 115-86

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 68 PAGE 1125