## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

To ALL WHOM THESE PRESENTS MAY CONCERN:

Edward S. Abbott and Sylvia K. Abbott of Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

## CAMERON-BROWN COMPANY

organized and existing under the laws of North Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fourteen Thousand Seven Hundred Fifty and No/100———— Dollars (\$ 14,750.00 ), with interest from date at the rate of five and one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of Cameron-Brown Company

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina: on the southern side of Wiuka Avenue and being known and designated as Lot No. 3, Section 7 of East Highlands Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "MM", at Page 99 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Wiuka Avenue, joint front corner of Lots Nos. 3 and 4 and running thence along the common line of said lots S. 18-03 W. 174.4 feet to an iron pin; thence across the rear line of Lot No. 3 S. 74-26 E. 70 feet to an iron pin; thence with the common line of Lots Nos. 2 and 3 N. 18-03 E. 174.4 feet to an iron pin on the southern side of Wiuka Avenue; thence along the said Avenue N. 74-26 W. 70 feet to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

DAY OF 1983

Lannie Jankersley

R. M. & FOR GREENVILLE COUNTY, S. C.

AT 20'CLOCK M. NO. 25.575

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 83 PAGE 142