

THE CREAMMELE CO. S. C.

2 of PH 1984

## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE	. 42.
To All Whom These Presents May Concer	n:
I, Ottis McGaha, of Greenville County,	
	SEND GREETINGS:
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/out these presents am/are well and truly indebted to FIRST FEDE	certain promissory note, in writing, of even date with RAL SAVINGS & LOAN ASSOCIATION OF GREEN-
VILLE, in the full and just sum of Six Thousa Dollars (or for future advances which may be made hereunded not exceed the maximum amount stated herein and shall be e	er at the option of said Association, which advances shall
cured hereby), said note to be repaid with interest at the rate s	pecified therein in installments of
Fifty and 64/100  each and every calendar month hereafter in advance, until the monthly payments to be applied first to the payment of in ances, and then to the payment of principal. The last payment	terest, computed monthly on the unpaid principal bal-
extended, will be due and payable 15 years after date. of the principal or interest due thereunder shall be past due to comply with any of the By-Laws of said Association, camount due under said note, shall, at the option of the holder may sue thereon and foreclose this mortgage; said note furt beside all costs and expenses of collection, to be added to a part thereof, if the same be placed in the hands of an attor be collected by an attorney, or by legal proceedings of any in and by said note, reference being thereunto had, will more	and unpaid for a period of thirty (30) days, or failure or any of the stipulations of this mortgage, the whole the her providing for ten (10%) per centum attorney's fee the amount due on said note, and to be collectible as ney for collection, or if said debt, or any part thereof, kind (all of which is secured under this mortgage); as
NOW KNOW ALL MEN, That I/we, the said mortgagor (saforesaid, and for the better securing the payment thereof to ASSOCIATION OF GREENVILLE, according to the terms of Three Dollars to me/us the said mortgagor(s) in hand INGS AND LOAN ASSOCIATION OF GREENVILLE, at whereof is hereby acknowledged), have granted, bargained, gain, sell and release unto the said FIRST FEDERAL SAVII following described property, to-wit:	the said FIRST FEDERAL SAVINGS AND LOAN f said note, and also in consideration of the further sum well and truly paid by the said FIRST FEDERAL SAV- and before the signing of these presents (the receipt sold and released and by these presents do grant bar-

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 16 according to a plat of Property of Perry Estate recorded in Plat Book B, at Page 33, R. M. C. Office for Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a stake on the north side of Perry Road, front corner of Lots Nos. 16 and 17, and running thence with the line of said lots N. 50-33 W. 117.8 feet to a stake; thence with the rear line of Lot No. 23 N. 49-20 E. 60.7 feet to a stake; thence with line of Lot No. 15 S. 50-30 E. 111.4 feet to a stake on Perry Road; thence with said road S. 43-30 W. 60 feet to the beginning corner, less, however, that portion of said lot which was taken by the South Carolina State Highway Department for the widening of Perry Road; being the same conveyed to me by J. B. Hall and R. E. Cox by deed dated October 14, 1946, and recorded in the R. M. C. Office for Greenville County in Deed Volume 300, at Page 334."

PAID, SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD AT /2:320 CLOCK P. M. NO.