APR 21 1964

800K 955 PAGE 567

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STATE OF SOUTH CAROLINA)	Assignment
COUNTY OF GREENVILLE)	
FOR VALUE RECEIVED,	the undersigned does hereby
transfer and assign unto Atl	las Credit Corporation
	its order, without recourse,
	ne note secured thereby, made
and executed by Roosevelt Hu	unt and Ellen Ruth Hunt ted the 21st day of April.
, 1964, and r	recorded in Mortgage Book 955,
Page 565-566 , in the Of	ffice of the Clark of Court or
Register of Mesne Conveyance	for said County and State.
Damen Abia	day of April
The contract this	My OI
	•
indry in County Marine Inglied	MICHAEL ALLEN MORTGAGE SERVICE
	co.
	The Kind
IN THE PRESENCE OF:	By: June Kirale
IN THE PRESENCE OF:	·. •
Jui Fluir	-
Stille L' Srown	
Stellie L. Drown	-
COMMONWEALTH OF PENNSYLVANIA	
COUNTY OF PHILADELPHIA	PROBATE
	.*
PERSONALLY appeared	d before me Leon Levine
who, being duly sworn, says to	that (s)he saw Michael Allen Mortgage in, its President, sign, seal, and as
	foregoing Assignment for the uses
and purposes therein mentions	ed, and that (s) he with
Willie L. Brown , with	essed the execution and delivery
thereof.	
	Len Lung
SWORN TO and subscribed before	the state of the s
me this day of April	

do Vi	(0777)
Notary Public for the Commons	(SEAL)
Motary Public for the Commons of Pennsylvania.	MAGTELI
AT SAMENATE CONTROL	
MY COMMISSION EXPIRES:	
Notary Public Philometria Chiladelphia Co.	

Assignment Recorded April 21, 1964 at 11:59 A. M. #29796