MORTGAGE OF REAL ESTATE—Office of EVI.E. F. PELHOStorneys at Law; Greenville, S. C.

COUNTY OF Greenville CLUE FARS WERTH MORTGAGE OF REAL ESTATE BOOK 950 PAGE 439

WHEREAS, I, Viola Fisher

(hereinafter referred to as Mortgagor) is well and truly indebted unto

W. M. Batson, Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three Thousand Nine Hundred Twenty Two and 18/100 - - Pollars (\$ 3,922.18 ) due and payable

\$25.00 per month beginning March 1, 1964 and a like amount each month thereafter until paid in full, payments to apply first to interest and balance to principal, mortgagor reserving the right of anticipating the entire balance or any part thereof at any time without penalty

with interest thereon from date at the rate of Six(6%) per centum per annum, to be paid monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being shown as Lot No. 13 on a plat of the property of P. L. Bruce, recorded in the RMC Office for Greenville County in Plat Book MM, Page 123 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Pinedale Drive at the joint front corner of Lots 12 & 13 and running thence with the common line of said lots S. 19-27 E. 140.3 feet to an iron pin; thence S. 63-10 W. 60.5 feet to an iron pin; thence N. 19-27 W. 148.2 feet to an iron pin at the joint front corner of Lots 13 & 19, which point lies at the end of a turnaround on Pinedale Drive; thence with said turnaround in an easterly direction following the curvature thereof to the joint front corner of Lots 12 & 13, the point of beginning.

THIS IS A PURCHASE MONEY MORTGAGE AND IS A SECOND MORTGAGE, JUNIOR ONLY TO THAT CERTAIN FIRST MORTGAGE HELD BY FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, RECORDED IN MORTGAGE VOLUME 874, PAGE 537.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_\_\_PAGE \_&\_\_\_\_

SATISFIED AND CANCELLED OF RECORD

LOWER S. Tank oratel?

R. M. C. FOR GREENVILLE COUNTY, S. C.

ET 2: 11 0'CLOCK P. M. NO. 2 2 7/4