MORTGAGE OF REAL ESTATE—Offices of MRNE & MANN, Attorne ye at Law, Greenville, S. C. STATE OF SOUTH CAROLINA) GREENVILLE CO. S. T. A. C. STATE OF SOUTH CAROLINA)

HOOK 946 PAGE 273

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

IN 20 3 16 PM 1984 MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERNI

OLLIE FARNSWORTH R. M.C.

WHEREAS, I, William H. Snelson,

thereinafter referred to as Mortgagor) is well and truly indebted unto MOTOR CONTRACT. COMPANY OF GREENVILLE, INC., its successors or assigns forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Three thousand four hundred and fourteen Dollars (\$ 3414.00) due and payable \$ 56.90 per month for 60 months beginning February 20, 1964 and continuing thereafter until paid in full,

maturity

with interest thereon from the state of Six per centum per annum, to be paid: On demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the symment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate. Iying and being in the State of South Carolina, County of Greenville, with the building and improvements thereon, known and designated as Lot No. 79, on plat of Sylvan Hills and recorded in the R. M. C. Office for Greenville County in Plat Book "S", at Page 103 and said lot having a frontage of 70 feet on the southern side of Collinson Road, a depth of 170 feet on the east, a depth of 150 feet on the west and 54.9 feet across the rear.

The above described property is the same conveyed to the mortgagor by deed dated December 12, 1963 and recorded in the R. M. C. Office for Greenville County in Deed, Book 738, Page 210.

This is a second mortgage being junior in lien to that first mortgage to Goodyear Mortgage Corporation in the original amount of \$9100.00 recorded in the R. M. C. Office for Greenville County in Mortgage Book 477, at Page 75, dated September, 1950.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK ______PAGE _6.5.4

SATISFIED AND CANCELLED OF RECORD

DAY DO: Aug 19 11

Colle Formsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

MT 9:30 O'CLOCK A. M. NO. 4336