MORTGAGE

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: DAVID G. TRAXLER

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, on the southern side of Lincoln Road, shown and designated as Lot 21, on a plat of Section 2 of the property of Lily McC. Loftis, prepared by Terry T. Dill, dated October 3, 1959, revised September 27, 1960, recorded in the Office of the R.M.C. for Greenville County, in Plat Book "VV", Page 29, and according to said plat having the metes, bounds, courses, and distances following:

BEGINNING at an iron pin on the southern side of Lincoln Road, joint front corner of Lots 21 and 22, and running thence S. 25-30 E. 167 feet along the joint line of said lots to an iron pin, joint rear corner of said lots; thence N. 64-30 E. 110.3 feet to an iron pin in the rear line of Lot 1; thence N. 34 W. 41.8 feet along the joint line of Lots 21 and 1 to an iron pin, joint corner of said lots; thence N. 19-14 W. 95 feet to an iron pin on the southern side of said Road; thence along the southern side of said Road 60 feet around a curve, the chord of which is S. 85-22 W., to an iron pin; thence continuing along the southern side of said Road 60 feet around a curve, the chord of which is S. 74-30 W., to an iron pin, the point of beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

CATIBITIED AND CANCELLED OF RECORD

AL DAY OF CAME 18 65

CHIC TAMBUS ONTO

B. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:49 O'CLOCK P. S. HO. 29263

THIS? DAY OF DESIGNATION ASSO.

BY Sam R. Glenn Asso.

WITNESS.

WITNESS.