## MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

LEE H. COOK

٠.

Greenville County, S. C.

, hereinafter called the Mortgagor, send (s) greetings:

Whereas, the Mortgagor is well and truly indebted unto Aiken Loan, & Security Company

, a corporation organized and existing under the laws of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Six Hundred Fifty . --- Dollars (\$ 11,650.00 ), with interest from date at the rate five & one-founth per centum ( 5\frac{1}{4} %) per annum until paid, said principal and interest being payable at the office of Aiken Loan & Security Company or at such other place as the folder of the note may designate in writing, in monthly installments of Sixty-four and 42/100 \_\_\_\_\_\_\_ Dollars (\$ 64.42 ), commencing on the first day of February , 1964, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, in Florence, South Carolina if not sooner paid, shall be due and payable on the first day of January

Now, Know All Men, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 15 on Revised plat of J. A. & Maggie B. Pittman property recorded in plat book RR page 143 of the RMC Office for Greenville County, S. C., said lot having a frontage of 132 feet on the southeast side of Pittman Circle, a parallel depth of 139.2 feet, and a rear width of 132 feet.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

To Have and to Hold, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Husking Fell 8 + & Cain? on 5 day of New. 1966. Assignment recorded in Vol. 942 of R. E. Mortgages on Page 589