PARTIAL RELEASE OF LIEN

PMOK 940 PAGE 498

KNOW ALL MEN BY THESE PRESENTS, that for value received, I E. E. Hawkins, the owner and holder of the real estate mortgage hereinafter referred to and of the note thereby secured, do, subject to the conditions hereinafter stated, hereby release and for ever discharge from the lien of that certain real estate mortgage from Hazel C. Edwards to E. E. Hawkins dated August 29, 1963 and which mortgage has been recorded in the R. M. C. Office for said County in Real Estate Mortgage Book 933, page 259, both of the lots described below, to-wit:

All that piece, parcel or lot of land lying, being and situate about & mile East of Fews Chapel Church, in Highlands Township, County and State aforesaid, and being known and designated as lot no. One (1) of the W. H. Campbell property as shown on plat prepared by J. Q. Bruce, Reg. Surveyor, dated Oct. 5, 1962 and which plat has been recorded in the R. M. C. Office for said County in Plat Book WW, page 403; For a more particular description see the aforesaid plat;

All that piece, parcel or lot of land lying, being and situate about } mile East of Fews Chapel Church, in Highlands Township, County and State aforesaid, and being known and designated as lot no. Three (3) of the W. H. Campbell property as shown on plat prepared by J. Q. Bruce, Reg. Surveyor, dated Jan. 28, 1959 and which plat has been recorded in the R. M. C. Office for said County in Plat Book WW, page 226; For a more particular description see the aforesaid plat.

PROVIDED, HOWEVER, that the security of E. E. Hawkins as described in the said real estate mortgare hereinbefore referred to shall, in all respects, except as to the premises hereinbefore described, be preserved and protected and that the lien of said real estate mortgage, except as hereby released and discharged, shall remain in full force and effect and the terms, conditions and covenants thereof and of the said note thereby secured shall remain unchanged.

In witness whereof, I have hereunto set my hand and seal this 12th day of November, 1963.

S Jawkins (SEAL)

Witnesses:

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* STATE OF SOUTH CAROLINA * COUNTY OF SPARTANBURG #

Personally appeared before me \ being duly sworn deposes and says, that she saw the within named E. E. Hawkins sign, seal and as his act and deed deliver the within written Mortgage Release, and that she with &

witnessed the execution thereof.

Sworn to before me this /2th day of November, 1963.

Partial Release of Lien Recorded November 14, 1963 at 1:39 P. M. #14311