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| | ·• | |) . | | . , | |
|-------------------|--|-------------------------|--------------------|-------------------|---|--------------|
| | Witness 'my hand (a) and so | scal(e) this 11th. | day of | of November | r , 19 63. | |
| Si | igned, scaled, and delivered in prese | once of: | Les F. Nic | Mich | olson [BEAL] | • |
| - | Cashaux Antun | uer | Lee F. Nic | noison | [SEAL] | 10 |
|) | Barbara Barrel | hell - | <u>-</u> | | [SEAL] | æ |
| | | | | | [SEAL] | |
| 87 | PATE OF SOUTH CAROLINA, | \ | | | | , , , |
| CO | OUNTY OF GREENVILLE | 88: | | | | |
| an | Personally appeared before me and made oath that he saw the within | | 11 Nicholson | | | |
| 8ig | gn, seal, and as his th Calhoun H. Turn | act a | nd deed delivered | the within deed, | , and that deponent, | |
| - | | | 2. | witnessea to | he execution thereof. | .: . |
| | | | Darbara | - Dar | shell | * * |
| | Sworn to and subscribed before r | me this 11th. | day of | November | , 1963 | |
| • | | • | Callon | n \$4.5 | June | |
| | | | y commission | n expires a | at the preasur | re of |
| | | | he Governor | • | JAMES AS | |
| | • | • | | b. | $\mathcal{U}_{\mathcal{U}_{\mathcal{T}}}$ | 16 |
| Ogr | and the same of th | | | A | * ** * ** * * | • . |
| | CATE OF SOUTH CAROLINA, DUNTY OF GREENVILLE | 88; | RENUNCIATI(| ON OF DOWER | 3. | . 9 |
| | I, Calhoun H. Turner | . J ** | | a No | otary Public in and | |
| for | South Carolina, do hereby certify | unto all whom it may co | oncern that Mrs. I | Ethel B. Ni | ticholson- | |
| . вер | parately examined by me. dideded | ', did this | dav appear before | e me, and, uron b | being privately and | |
| lea: Mo and | eparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or ear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named Mortgagee and unto his successors in such office, as such, and his or their assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned | | | | | |
| ane | d released. | e z | | 1:2/ | 'y | |
| | Curry under my hand and goal | | / | ovember | [8EAL] | 19 |
| | Given under my hand and seal, t | this 11th. | day of No | wember | , 1963 | |
| . — | Recorded November 11, | **** | commission e | expires at | were pressure | of |
| - | 4:00 P. M. #13946 | tne | Governor. | - | A K A SAN | # 17 # 17 |
| | | | | | A | * F |