STATE OF SOUTH CAROLINA

OFFIE FOR SOME MORTGAGE OF REAL ESTATE

BOOK 940 PAGE

COUNTY OF GREENVILLE

R. W.C. TO ALL WHOM THESE PRESENTS MAY CONCERN.

Paul J. Foster, Jr. and John E. Johnston, Jr.

(hereinafter referred to as Mortgagor) is well and truly indebted unto C. Douglas Wilson & Co.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

twelve thousand two hundred and no/100,----- Dollars (\$ 12,200.00) due and payable

three (3) months from date

with interest thereon from date at the rate of six per centum per annum, to be paid at maturity

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagoe for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, City of Greenville, situate on the southwest side of Beattie Place and being more fully described as follows:

Beginning at an iron pin located on the southwestern side of Beattie Place 149.45 feet from the southeastern corner of the intersection of Brown Street and Beattie Place and running thence S. 34-07 W. 29.3 feet to an iron pin; thence S. 33-28 W. 48.5 feet to an iron pin; thence S. 55-29 E. 18.3 feet to an iron pin; thence N. 34-31 E. 79.15 feet along the center line of the wall of the Justice Building to an iron pin on the southwestern side of Beattie Place; thence N. 55-29 W. O.4 feet to an iron pin; thence N. 58-58 W. 19.05 feet along Beattie Place to the point of beginning.

The mortgagors hereby covenant that so long as this mortgage remains outstanding the subject property shall have free and unrestricted access to the restroom facilities in the Justice Building.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in Jule This 17 day of December 1963 On the Presence of: Bertha Mcadama C. Douglas Wilson & Co. Margaret mc Creary Urginia L. Mª Carter

> SATISFIED AND CANCELLED OF RECORD 9th DAY OF December darneworth C. FUR GREENVILLE COUNTY, S. T.JO O'CLOCK L.M. NO.

MORTGAGE OF REAL ESTATE-