State of South Carolina,

COUNTY OF GREENVILLE

CTO E MAG

	*	
JAMES W. HARRELL	. sen S greeting	
WHEREAS, I the said James W. Harrell		
	am.	
on and by .my certain promissory note in writing, of even date with the debted to The Citizens and Southern National Bank on the full and just sum of Fourteen Thousand Five Hundred	c of South Carolina	
s 14,500.00) DOLLARS, to be paid at its principal offic	in Greenville, S. C., together with	
nterest thereon from date hereof until maturity at the rate of and principal and interest being payable in monthly	installments as follows:	
Beginning on the 1st day of November 1963 and on		
month of each year thereafter the sum of £233.53 nterest and principal of said note, said payments to continue up to and un-landing the	to be applied on the	
19,69, and the balance of said principal and interest to be due and payable on the 19,69; the aforesaidmonthly	. 1st day of October	
nterest at the rate of five (5.7) per centum per annous on the	principal sum of \$ 14,500.00 or	
o much thereof as shall, from time to time, remain unpaid and the balance of each ment shall be applied on account of principal.	, monthly pay-	
All installments of principal and all interest are payable in lawful money of event default is made in the payment of any installment or installments, or any part year simple interest from the date of such default until paid at the rate of seven	t hereof, as therem provided, the same shall	
near simple interest from the date of such default until paid at the rate of seven. And if any portion of principal or interest be at any time past due and impaid, thion, agreement or covenant contained herein, then the whole amount contained.	or if default be made in respect to any con-	
at the option of the holder thereof, who may sue thereon and forcelose this mortgage should be placed in the hands of an attorney for suit or collection, or if before the	e and in case said note, after its maturity	
thereof necessary for the protection of its interests to place, and the halder should placed an attorney for any legal proceedings, then and in either of said cases the mortga-	confluenced note or this mortgage in the hands ogor promises to pay all costs and expenses in-	
Inding (10%) per cent, of the indebtedness as attorneys toos, that to be added- ared under this mortgage as a part of said debt.	4-	
NOW, KNOW ALL MEN, That I the said James W.	nd debt and sum of money aforesaid, and for	1
The Citizens and Southern consideration of the sa he better securing the payment thereof to the said	nk of South Carolina according	
e the terms of the said note, and also in consideration of the further sum of THBE the said. James W.	F DOLLARS, to Harrell	
the said James W. The Citizens and Southern in band and buty paid by the said / Southern	National Bank of South Carolin	ıa
at and before the signing of these Presents, the recent thereof is hereby acknowledge and by these Presents do grant, bargoin, sell and release unto the said. The Cit Rooms of Courth, Court 1400.	ed, have granted, bargained, sold and released. :Izens and Southern National	
Bank of South Carolina		
ALL of that certain piece, parcel or lot of l		
and improvements thereon, situate, lying and Township, Greenville County, State of South C	Carolina, on the Eastern	
side of McDaniel Avenue, in the City of Green and designated as the greater portion of Lot	wille, and being known	
Lot No. 1 on plat of property of W. C. Clevel	and, which plat is of	
record in the R.M.C. Office for Greenville Co	ounty in Plat Book H, at	
page 289, and being shown by a more recent su Neves, Engineer, November 1938, designated "P		
Wilson," and having, according to said 🌑cent		
metes and bounds, to-wit:		
BEGINNING at an iron pin on the Eastern side	of McDaniel Avenue, which	
pin is located 410 feet South of the Southeas Woodland Way and McDaniel Avenue at the joint	tern intersection of	
No. 2 and 3, and running thence along the com	mmon line of said Lots	•
S. 89-51 E. 271.2 feet to an iron pin in the	rear line of Lot No. 7;	
thence along the rear line of Lot No. 7 S. 0- iron pin at the joint rear corner of Lots No.	9 W. 81.5 feet to an	
the common line of Lots No. 1 and 2, N. 88-0	W. 290 feet to an iron	
(cont	tinued on reverse side)	
•		
THIS THE DAY OF Cat_1969	SATISFIED AND CANCELLED	OF RECO
THE CITIZENS AND SOUTHERN NATIONAL	DAT OF O.EC.	19 <u>c</u>
	Olle tarnswo	rin
GREENVILLE, S. C.	R. M. C. FOR GREENVILLE COL	UNTY, S. C.
By De For E. Gudd a	R. M. C. FOR GREENVILLE COL AT 3:45 O'CLOCK P M.	NO. 77 7
Ву		
n 41 \ 1 11 \ 1 11 \ 1		
WITNESS PUTALCAS & JA DUCK		