	AGREED, by and i		The second secon	, the mortgagor,;	am to hold and
	- :			ast due and unpaid	T hereby assign
	profits of the above				
				he Circuit Court of	said State may at
				session of said premis	
				ts of collection) upon	
				in the rents and the	
lected.	•	•			
	my hand and			of October	in the year of
our Lord one the	housand nine hundre	ed and S	ixty-Three	•	
			**	•	
- Signed, Sealed,	and Delivered	* * * * * * * * * * * * * * * * * * * *	'		
in the pre	sence of		· 1	Cri	
	0		· Sagar	2 8 to only	(L, S.)
11/2	Vicine	21)	<u> </u>		(L. S.)
(1)	18 9 for .		1.	, , , , , , , , , , , , , , , , , , ,	
I fillus	S James		<del>/</del> -/	. 10	
		· <del></del>	· · · · · · · · · · · · · · · · · · ·		( _ ,
State of S	outh Carolina	a 🦸		77071	
	of Greenville.	. (	•	PROBATE	
county (	n Origin mor			, ,	
PERSONAI	LLY APPEARED BE	FORE ME	W. W. Aik	en	
	; <b>%</b>  }}	e within named		A. Cooper	£ .
and made oath				a de la companya de l	G-
sign, seal and as	her 🔭	act and	deed deliver the	within written deed a	• •
	ubert E.Nolin	,	١.	witnessed the e	xecution thereof
Sworn to before	me, this 4th		(;		•
day of Octo	ber	., A. D. 19	63/	Jul ail	Leni) ii
-1	2 6) F		(	,	*
I flilled 3	Notary Public, S.	C. (SEAL)	· · ·)		
	/,	• • • • • • • • • • • • • • • • • • • •		· · · · · · · · · · · · · · · · · · ·	
State of S	outh Carolina	a )			
		1.	NO RENUN	CIATION OF DOWE	R:
County	of Greenville.	),		a Notary Public	for South Carolina,
do hereby certi	fy unto all whom it	may concern.	that Mrs.	a riotaly rubio	
фо полову осла	., . <u></u>	,,		the wife o	f the within named
				did this	day appear before
me, and upon	being privately and	separately exar	nined by me, did	declare that she doe	s freely, voluntarily
		<b></b> •	y person or pers	ons, whomsoever, ren	ounce, release, and
forever relinqui	ish unto the within	named		, <b>,</b> , , , , , , , , , , , , , , , , ,	
		Heirs and	Assigns, all her	interest and estate, an	d also all her right
`and claim of	ower of, in or to all	and singular th	e Premises within	mentioned and release	d.
Cincal and d	u hand and sasterly	r	,		* * * * * * * * * * * * * * * * * * *
	y hand and seal this	s , A. D. 19	)		
day of		,	<b>3</b> \		
	<del></del>	_(SEAL)		***	The state of the s
	Notary Public, S.	C.	l .		