

STATE OF SOUTH CAROLINA } GREENVILLE COUNTY OF GREENVILLE
MORTGAGE OF REAL ESTATE
C. S. C.

BOOK 936 PAGE 45

SEP 30 1 31 PM '65

To All Whom These Presents May Come:

I, Elmer S. Wilson SEND GREETINGS:

WHEREAS, I the said Elmer S. Wilson

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just

sum of TWELVE THOUSAND FIVE HUNDRED and no/100--- (\$ 12,500.00) Dollars,

with interest at the rate of six (6 %) per centum per annum, to be repaid in installments of

Ninety-two and no/100--- (\$ 92.00) Dollars upon the first

day of each and every calendar month hereafter until the full principal sum, with interest, has been paid. Said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, if the same be placed in the hands of an attorney for collection; or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said Elmer S. Wilson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of

said note, and also in consideration of the further sum of Three Dollars to me the said

Elmer S. Wilson

in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the North side of Lee Circle and on South side of Maple Creek, at the city limits of Greer, in Chick Springs Township, and being known and designated as lot no. Fifteen (15) of Maple Heights as shown on plat prepared for the Lee G. Smith Estate by H. S. Brockman, Registered Surveyor, dated August 29, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book No. 31, and having the following courses and distances, to-wit: beginning at a Stake on the North side of Lee Circle at the joint front corner of lots nos. 14 and 15 as shown on said plat, and running thence with the common line of said two lots N.13-11 E.252 feet to a point in the center of Maple Creek (Stake on South bank thereof at 8 feet from true corner), thence up and with the meanderings of said creek to a Stake, corner of lots nos. 36 and 37 as shown on said plat, thence N.61-52 E.36.8 feet to an Iron Pin, thence S.27-02 W.81.8 feet to a Stake, thence S.10-00 E.274.5 feet to a Stake on the North side of Lee Circle at the joint front corner of lots nos. 15 and 16 as shown on said plat, thence with the North side of Lee Circle N.77-50 E.1120 feet to the beginning point. This being the same property which was conveyed to mortgage herein by John R. Stewart by deed which has been recorded in said office in Deed Book 612, page 113. For a more particular description see the aforesaid plat.

Satisfied and Cancellation Authorized, dated 1-22-1965

Witness: Virginia Hunter

Woodruff Federal Savings & Loan Association
By: V.P. Jones
Secy. - Treas.

SATISFIED AND CANCELLED OF RECORD
22 DAY OF Jan. 1965
Allie Farnsworth
CLERK OF COURTS
GREENVILLE, S. C.
10:56 O'Clock P.M. 20728