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MORTGAGE OF REAL ESTATE-Officer of PYLE CFFEE Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 18 9 52 AM 1963 MORTGAGE OF REAL ESTATE

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OLLIE TARRA ALL WHOM THESE PRESENTS MAY CONCERN.

WHEREAS, I, H. O. Coleman

(hereinafter referred to as Mortgagor) is well and truly indebted unto R. V. Chandler

Chereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Thirty Nine Hundred Seventy Eight and 36/100 - - - - Dollars (* 3978.36) due and bayable

in 36 equal monthly installments of \$110.51, beginning 30 days from date ...

after maturity with interest thereon was a the rate of Six(6%) per centum per annum, to be paid annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, hargain, sell and release into the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being to the state of South Carolina, County of Greenville, on Hiwassee Drive, and being shown as Lot No. 12 on a play of Maddan Hills, recorded in the RMC Office for Greenville County in Plat Book QQ, Page II, reference to said plat being craved for a more particular description.

It is understood that this mortgage is junior to that certain first mortgage heretofore given to Carolina Federal Savings & Loan Association, dated December 20, 1962 and recorded in Mortgage Volume 909, Page 451.

ALSO, it is understood and agreed that the following chattels and items of personal property shall be covered by this mortgage, as follows:

(1) 1960 Peugot, ! Model No. 403, Serial No. 2413911 (2) 1959 International Pick+Up " \$A125391A (3) 1953 Dodge 2-Ton Oil Truck " T31667653 (4) Hunter Balancing Machine " 22888E (5) National Cash Register " 10HD645430 (6) Aero Grease Gun " 60212 (7) Minustinghouse Drink Box " 19514418

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or apportaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully saized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagoe forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to Chandler Sieresunt Cup.
on 1st day of War 1961. Assignment recorded
Val 436 Page 266, # 98/8

For Satisfaction to this. Mortgage see B. E. M. Brack 1158 page 453.

SATISFIED AND CANCELLED OF RECORD

22 DAY OF JUNE 1970

Clic James 1970

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 4:03 O'CLOCK Q M. NO. 6 8/39.