OUTE TO WENT

- BUUK 934 PAGE 269

---- Dollars (\$14,000.00---) due and payable

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Migni These Presents May Concern:

Allherens: IXXWXXMXXMENSTERXXXXXX I, LANGHORNE T. WEBSTER,

(hereinafter referred to as Mortgagor) is well and truly indebted unto CHARLTON P. ARMSTRONG, JR.,

as follows:

\$1,000.00, plus six per cent (6%) interest on the unpaid balance to be paid on March 30 and September 30 of each year, with the first payment due and payable on March 30, 1964; with the balance of principal and interest, if not sooner paid, due and payable on or heffer September 30, 1966.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgager for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW. KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances/made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgager, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate lying and being in the State of South Carolina. County of Greenville, Butler Township, being a portion of Lot No. 10 as shown on a plat of the property of Parkins Lake Devalopment prepared by Dalton & Neves, Registered Engineers, in January, 1954, and as shown on another plat of the property of Martha B. Milder, prepared by Dalton & Neves in April, 1959, neither of which has been recorded. The said lot of land herein conveyed, as shown on plat entitled "Topo for C. P. Armstrong, Jr., prepared by Dalton & Neves, dated April, 1962, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Interstate Highway 85 at the joint front corner of Lot No. 9 and running thence along Lot No. 9, N. 14-51 W. 6.4 feet to an iron pin; thence continuing along the line of Lot No. 9, N. 31-0 W. 955 feet to an iron pin near the edge of Parkins Lake; thence S. 36-33 W. 256 feet to an iron pin near the edge of Parkins Lake; thence S. 32-05 W. 100 feet to an iron pin near the edge of Parkins Lake; thence S. 3-45 W. 65 feet to an iron pin near the edge of Parkins Lake; thence N. 70-31 W. 102 feet to an iron pin near the edge of Parkins Lake; thence N. 70-31 W. 103.2 feet to an iron pin near the edge of Parkins Lake; thence S. 66-14 W. 103.2 feet to an iron pin near the edge of Parkins Lake at the joint rear corner of Lots Nos. 10 and 11; thence along the line of Lot No. 11, S. 31-15 E. 665.7 feet to an iron pin on the northern edge of Interstate Highway 85; thence along the edge of said Highway, N. 78-28 E. 300.2 feet to an iron pin; thence S. 11-32 E. 10 feet to an iron pin; thence continuing along the edge of said Interstate Highway 85, N. 77-33 E. 259.4 feet to an iron pin, the point of beginning.

Together with all and singular rights, members, hereditaments, and apportenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had, therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attacked, connected, or fitted thereform any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furnitate, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgaper hits heirs, successors and assigns, forever,

The Mortgagor covenants that it is lawfully seized of the premises percinabove described in 100 simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same and that the premises are free and clear of all diens and premises brances except as provided herein. The Mortgagor further covenants to forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully chaining the same or any plant thereof.

Paid and satisfied in full 10/18/66. Charlton P. armstrong Jr.

Witness - R. W. Riley

BATISFIED AND CANCELLED OF RECORD

21 DAY OF Oct. 1966

Olle Farnaworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

At 9:59 O'CLOCK A. M. NO. 10642