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hereinafter called

To All Mhom These Presents May Concern: I, Clara Helen Perry,

the Mortgagor(s), SEND GREETING:,

WHEREAS, the Mortgagor(s) in and by her these Presents, 📆 🛚

certain promissory note in writing, of even date with well and truly indebted to The First National Bank of Greer

hereinafter called Mortgagee, in the full and just sum of

Sixty-five Hundred (\$6500.00) -

to be paid as follows: \$65.00 on September 20, 1963, and like monthly payments of \$65.00 on the same day of each successive month thereafter until interest and principal are paid in full, payments to be first accredited to interest and the balance to the principal,

alate with interest thereon from thate at the and paid monthly, as stated above, at the rate of seven per centum per annum, to be computed until paid in full; all interestator paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be arrany time past due and annaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mottgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured gunder this mortgage as a part of said debt.

NOW KNOW ALL MEN. That the said Mortgagor(s); in consideration of the said debt and sum of money aforesaid, and for the better securing the payment theroof to the said Mortgagore according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagore at and before the signing of these Presents, the receipt whereoff is hereby acknowledged, have granted, bargained. sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, First Mational Bank of Greer, its Successors and Assigns:

All that certain parcel or lot of land situated on the Suber Mill Road about 22 miles westward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, having the following courses and distances:

BEGINNING at an iron pin in the center of Suber Mil Road, and ruming thence along same, 5: 10-33 E. 107 feet to iron pin in center of road; thence S. 75-40 E. 15.3 feet to an iron pin on bank of said; thence S. 10-33 E. 27;2 feet to an iron pin on bank of said; thence N. 88-50 E. 87.7 feet to an iron pin; thence S. 75-40 E. 196.4 feet to an iron pin; thence N. 29-40 E. 155 feet to an iron pin; thence N. 83-20 W. 398.5 feet to the beginning corner, containing laces, more or less, and being the same property conveyed to the acre, more or less, and being the same property conveyed to the ** mortgagor by Larry Lee Cooper, Jr. and Margie W. Cooper by deed to be recorded herewith.

ALSO, ALL that other certain parcel or lot of land situated near Fairview Baptist Church, Chick prings lownship, Greenville County, State of South Carolinal being the greater portion of Lot No. 14 of the R.B. Vaughn estate, Plat No. 4, recorded in Plut Book LL, page 33, R.M.C. Effice for Greenville County, and having the following courses and distances:

BEGINAING at an iron pin, rear corner of lot above described, and running thence along the line of same, S. 26-36 W. 155 feet to an iron pin; thence S. 15-28 E. 112.7 feet to an iron pin, corner of Lot No. 13; thence N. 80-00 E. 313 feet to an iron pin, rear corner of Lot No. 5; thence N. 10-00 W. 90 feet to an iron pin; corner of Lot No. 4; thence S. 80-00 W. approximately 32 feet to the branch; thence down the branch as the line, N. 17-21 W. approximately 159.1 feet to the corner of Elmore property; thence S. 76-48 W. 173 feet to the beginning gorner.

Paid August 8, 1966. First National Bank, Green, S.C. W. M. Richardson Vice President attest: mirrow H. Leonard Cashier Witness - ansel m. Hawkins

SATISHED AND CANCELLED OF RECORD 22 DAY OF august Ollie Farmaworth.
R. M. C. FOR GREENVILLE COUNTY, S. C. 35 2:23 O'CLOCK P. M. NO. 5/88