

635 550

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF Greenville

To All Whom These Presents May Concern:

I, Charles L. Ruffin, of Greenville County

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Sixteen Thousand and no/100.

Dollars for for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

ances, and then to the payment of principal. The last payment on said note, if not paid earlier and it not subsequently extended, will be due and payable. 25 _____ years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and until a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or it said debt or any part, thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That Live, the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said first federal savings and the said first FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 69 of a subdivision known as Wellington Green, as shown on a plat thereof prepared by Piedmont Engineering Service, dated September 1961, and recorded in the R. M. C. Office for Greenville County in Plat Book YY, at Page 29, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Melbourn Lane, the joint front corner of Lots Nos. 69 and 70 and running thence along the line of these lots, S. 30-23 W. 183.2 feet to an iron pin; running thence N. 60-13 W. 100.1 feet to an iron pin at the joint rear corner of Lots Nos. 69 and 68; running thence N. 30-23 E. 184.3 feet to an iron pin on the southern side of Melbourn Lane; running thence along the southern side of Melbourn Lane, S. 59-37 E. 100 feet to an iron pin, point of beginning; being the same property conveyed to me by Maxcy Carl Coleman, Jr., et al. by deed of even date to be recorded herewith.

PAID, SATISFIED AND CANCELLED

Pure Federal Sovings and Loan Association

of Greenville, S. C.

Many C. Heller And Commentum

of Greenville, S. C.

Wiese Presistors

Of Many C. Many

SATISFIED AND CANCELLED OF RECORD

15 DAY OF August 1966

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT //:46 O'CLOCK A. NO. 4532