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®	FEDERAL	SAVINGS OCCUE	3 4 Fly 332 h	29 9
	OF GREEN	VILLE	2774	entripologia.
State of South Ca				
COUNTY OF Greenville	MOR	TGAGE OF REAL EST	TATE	* 9
To All Whom These Pres	ents May Concer	n		
I. Mrs. Myrtle Morrison.	· ·			2 .
'.	Weding of Green	, oounty,	SEND GREETIN	IGS: *
WHEREAS I/we the aforesaid morter	agor(s) in and by my/our	certain promissory note		
WHEREAS: I/we the aforesaid mortgo these presents am/are well and truly	m · m	1 /400		
VILLE, in the full and just sum of	h may be made hereunder ted herein and shall be ev	d no/100	ociation, which advances s promissory note or notes) shall s se-
cured hereby), said note to be repaid	with interest at the rate sp	ecified therein in installm	ents of	- 4
Twenty Two and 21/100 each and every calendar month here monthly payments to be applied fir ances, and then to the payment of pr	rst to the payment of inte	erest, computed monthly on said note, it not paid ea	on the unpaid principal arlier and if not subseque	bal- ently
extended, will be due and payable of the principal or interest due there to comply with any of the By-Law amount due under said note, shall, a may sue thereon and forgclose this beside all costs and expenses of col a part thereof, if the same be placed be collected by an attorney, or by le in and by said note, reference being	10 years after date. I eunder shall be past due a vs of said Association, or t the option of the holder, roortgage; said note furth lection, to be added to the in the hands of an attorn egal proceedings of any ki	The note further grovides to the unpaid for a period of any of the stipulations become immediately due or providing for ten (10% and unpaid the providing for ten (10% and unpaid the providing for ten (10% and unpaid the provided that the provided	hat if at any time any point thirty (30) days, or faint of this mortgage, the wand payable, and the how to be collectible of the collectible debt, or any part the red under this mortgage)	rtion ilufe hole older s fee le as reof,); as
NOW KNOW ALL MEN, That II aforesaid, and for the better securin ASSOCIATION OF GREENVILLE, of Three Dollars to me/us the said INGS AND LOAN ASSOCIATION whereof is hereby acknowledged), gain, sell and release unto the said following described property, to-wit:	we, the said mortgagor (s) g the payment thereof to according to the terms of mortgagor (s) In hand w OF GREENVILLE, at at have granted, bargained. FIRST FEDERAL SAVIN:	in consideration of the the said FIRST FEDEE said note, and also in con ell and truly paid by the id before the signing of sold and released, and by GS AND LOAN ASOCLA	said debt and sum of m RAL SAVINGS AND Lu- sideration of the further said FIRST FEDERAL to these presents (the re- these presents do grant, ATION OF GREENVILLE	oney OAN sum SAV- ceipt bar- c, the
"All that certain piece, parcel on, situate, lying and being in t Township, on the outskirts Lot No. 26 on a plat of "Lo for Greenville County in Pl courses and distances as fo	the State of South Car of Travelers Rest, we Estates", which at Book I, at Pages	olina, County of Gree and being known a plat is recorded i	nville, in Bates and designated as n the R. M. C. Offi	
BEGINNING at running thence along the jocorner; thence S. 81 E. 30 on Lot No. 25; thence along of the road; thence along the corner. Being the same c 25, 1955 and recorded in t at Page 301.	.8 feet to corner; to g the joint line of 25 e South side of said onveyed to me by T	. 26 and 27, S. 26. hence N. 46-50 E. b and 26, N. 26 W. l road, S. 64 W. 1 . Marvin Bates by	E. 201 feet to 77:8 feet to corne 196,5 feet to corn 00 feet to the begin deed dated Febru	er ner nning
	the right of water, 1			ed
dated April 21, 1944 and r	ecorded in Deed V	ol. 263 at Page 254	4.	4
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First Federal 3	FIED AND CAN	CELLED		
ot	Graun ratie, S. C.			
DX (any (Kille Mig 13 Mag Johns	President		
	aug 13	19 70		
Witness She	can Johns	Torn)		
	U	SATISFIED AND	CANCELLED OF R	ECORD 19_ZC
		P W C LORGE	ELNVILLE COUNT OCK	Y, S. C.