State of South Caroling of the case

COUNTY OF . GREENVILLE

MIG 16 10 45 AM 1303 3

RCL 932 Rue 92

To All Mhom These Presents Hay Courern:

I, Vernon S. Bennefield

SEND GREETING

WHEREAS, the said Vernon S. Bennefield

in and by my certain promissory note in writing of even date with these Presents,

and truly indebted unto the Citizens Building and Loan Association, Green, S. C., in the full and just sum of

Five hundred and ne/100

S 500.00

with interest from the date hereof at the rate of seven per cent, 7 % per annum, unpaid interest to

bear interest at the same tate, to be repaid in installments of

Seven and 92/100

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of inferest, and then to payment of principal, costs, expenses and insurance, if any, incurred, and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of saive 60% days, or upon failure to comply with any of the by laws of said. Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder bacome immediately due and payable, and said note further providing for a reasonable attorney's, fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney to collection, or if said debt, or any part thereof, be collected by an attorney or be level proceedings of any kind by an attorney or by legal proceedings of any kind

KNOW ALL MEN BY THESE PRESENTS. That the said Vernon S. Bennefield , in consideration of the said debt and sums of money adoresaid, and for the better securing the payment thereof to the said Cirizins Building and Loan Association. Green S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Doffan to the said mortgagor. In hand well and truly paid by the said mortgage, at and before the sealing and delivery of these Presents - recept of which is hereby acknowledged , have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Critzens Burinisc axis LOAN ASSOCIATION, Greer, S. C., its successors and assigns

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or her constructed thereon, situate, lying and being in the State of South Carolina, County of **Quantitle**, **Chick** Springs Township, School District No. 265, and Tying on the Southwestern side of Crain Drive as shown on plat of the J. B. and Nancy N. Crain Estates, prepared by H. S. Brockman, Surveyor, on May 12, 1948, and being the front ene-half of Lot. No. 12 as shown on said plat, and having the following courses and distances, to

BEGINNING at the joint front corner of Lets Nos. 11 and 12 on the southern side of Crain Drive and runs thence with said Drive N. 61-00 W. fifty (50) feet; thence with the dividing line between Lots Nos. 12 and 13 S. 29-15 W. two hundred thirteen and five-tenths (213.5) feet to a point on said line; thence a new line about S. 66-00 E. fifty (50) feet to a point on the dividing line between lots Nos. 11 and 12; thence with the dividing line of Lots Nos. 11 and 12 N. 29-15 E. two hundred eight and twenty-five one-hundredths (208.25) feet to the point of beginning on Crain Drive. Bounded: northeasterly by said Crain Drive; southeasterly by the front part of Lot No. 11; southwesterly by the remaining one-half of Lot No. 12, sold to Russell Bennefield; and northwesterly by the front part of Lot. No. 13 on plat of the said plat.

This is the same property conveyed to me by Russell Bennefield by deed dated September 10, 1960 recorded in the R. M. C. Office for Greenville County in Book 660 page 246.

Paid april 4, 1966 Citizens B+ & association Grun S. C. W. a. medlock Pres. Treas. Witness - Betty B. Kennette

SATISFIED AND CANCELLED OF RECORD

DAY OF april Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 10:00 O'CLOCK A M. NO. 28421