BOOM 929 Paus 554

SSIGNHENG

AUG 27 1963

STATE OF SOUTH CAROLING

1965

County of Greenville

FOR VALUEBLE CONSIDER TION, we hereby assign, transfer and set over unto ATLENTIC COLUETY and FIRE INSURENCE COMPENY, its successors and assigns, the mortgage from Earl and Bobbie Hammett to MINCHESTER GRAHAM, INC., dated lith day of October 1961, hereto attached and recorded in R. M. C. office for Greenville County, in Book #871, Pate #141, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS SHEREOF we have hereunto set our hands and seals this 15th day of August , 1963 , ... D.

signed, Sealed, and Delivered

WINCHESTER GRADAM, INC.

in the presence of:

Trucilla C. Smeal

Prosident of Vice President

Trank Kin Chah

Secretary and Treasures

STATE OF SOUTH CAROLINA

COUNTY OF RICILIND

PERSON.LLY appeared Priscilla C, smook and made oath that she saw the within name H L. I. Gantt as Vice President, and F. K. Graham as Secretary and Treasurer for the WINCHESTER GRALM, INC., sign, seal, and as the act and deed of the
said WINCHESTER GRALM, INC., deliver the foregoing assignment of Mortgage, and
that she with Marie Harman witnessed the execution thereof.

SMORN TO before me this the 15th

day of August , 1963 , A. D.

Notary Public for S. C. - My commission expires at the pleasure of the Governor.

Recorded August 27th, 1963 at 9:30 A.M. # 6230