JUN 19 (19 09 PM 1963

GREENVILLE CO. S. C.

First Mortgage on Real Estate

OLEIE file visworg MORTGAGE R. M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN

Harriet Maxwell Sparkman

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of Audubon Road and being known and designated as Lot No. 9 on Map No. 2 of Audubon Forest recorded in the R. M. C. Office for Greenville County in Plat Book "BB", at Page 197 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Audubon Road at the joint front corners of Lots Nos. 8 and 9 and running thence along said Road, S. 1-33 W. 47.5 feet to an iron pin; thence continuing with said Road, S. 13-46 W. 115 feet to an iron pin; thence along the joint line of Lots Nos. 9 and 10, N. 64 E. 367.7 feet to a point in center of branch; thence along the center line of said branch as the line, the traverse courses and distances being as follows: N. 33-30 W. 80; 7 feet to an iron pin; N. 12-55 W. 167.3 feet to an iron pin; thence along the joint line of Lots Nos. 8 and 9 S. 43-16 W. 321 feet to the point of beginning.

The above is the same property conveyed to the Mortgagor by Deed recorded in Deed Book 703, at Page 301.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.