MORTGAGE OF REAL ESTATE—Offices of Kendrick & Stephenson, Attorneys at Law, Greenville, S. C.

GBEENVILLE CO. S.C. 3000 925 PAGE 119

STATE OF SOUTH CAROLINA, UNII 3 49 PM 1953

COUNTY OF GREENVILLE

OLLIE EARNSWORTH

To All Whom These Presents May Concern: R, M.C.

WHEREAS I, Marion B. Uldrick,

well and truly indebted to

James P. Coleman

Twenty-Seven Hundred Fifty and no/100 (\$2,750.00) in the full and just sum of my certain promissory note in writing of even date herewith, due and payable one (1) year from date, or upon sale of said house to be erected on said lot, whichever event first occurs,

from at the rate of per centum per annum no interest and if unpaid when due to until paid; interest to be computed and paid - - bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James P. Coleman, his heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being on the southerly side of East Montclair Drive, in the City of Greenville, S. C., being known and designated as Lot No. 1 on plat entitled "Property of Jim Coleman", as recorded in the RMC Office for Greenville County, S. C. in Plat Book DDD, page 69.

The mortgagee herein agrees and hereby subordinates his mortgage to the lien of a certain mortgage to be given by the mortgager to First Federal Savings & Loan Association in the amount of \$12,500.00.

This mortgage is given to secure the purchase price of said lot.

continued on next page

Paid by Check # 1886
9-26-63
James P. Coleman

MATISFIED AND CANCED

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