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VA Form 26-5418 (Direct Loan) Revised February 1961 Section 1811 Title 88 11 S.C. SOUTH CAROLINA

## **MORTGAGE**

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

WHEREAS:

William Odom, Jr.

Greenville, South Carolina , hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr. , as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated Five and One-Fourth per centum (51- %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South. Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Sixty-One and 73/100- - - - -(\$61.73 - - -), commencing on the 29th. day of June 29th. day of each month thereafter until the principal and interest and continuing on the are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and , 19**88** . May payable on the 29th. day of

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that certain piece, parcel, or lot of land, situate, lying, and being in Greenville County, South Carolina, Chick Springs Township, on the eastern side of Hammett Street, which is more particularly described as follows:

BEGINNING at an iron pin on the eastern side of said street and running thence S. 87-05 E. 346 feet to a stake or iron pin; thence S. 72-15 W. 303 feet to a stake or iron pin on the eastern side of said street; thence N. 27-05 W. 125 feet along the eastern side of said street to the beginning corner, 15 156 feet southeast of the intersection of Hammett and Flynn Streets. A plat of the property described herein is recorded in the Office of the R.M.C. for said County in Plats Book (2022), Page 69.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof -provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunders; all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned

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