All those lots of land in Greenville County, State of South Carolia, being unplatted portions of Botany Woods and described as follows:

A lot at the corner of Rollingbridge Drive and Botany Road described as follows:

BEGINNING at an iron pin on the northwestern corner of Rollingbridge Drive and Botany Road and running thence with the western side of Botany Road N. 22-31 W. 95 feet to an iron pin at the corner of Lot 1, Sector I, as shown on plat recorded in Plat Book QQ at Page 78, and running thence with the line of said lot S. 74-53 W. 240 feet to an iron pin in the line of Tract A; thence with the line of said tract S. 26-19 E. 85 feet to an iron pin at the corner of Lot 213 of Sector V, as shown on plat recorded in Plat Book YY at Page 6; thence with the line of said lot S. 50-46 E. 116.5 feet to an iron pin on Rollingbridge Drive; thence with the northern side of said Drive N. 52-58 E. 102.8 feet and N. 62-55 E. 49 feet to an iron pin at the corner of Botany Road; thence with the curve of the intersection, the chord of which is N. 20-12 E. 36.6 feet to the beginning corner.

ALSO: That tract lying immediately south of Lot 104, Sector I, as shown on plat recorded in Plat Book QQ at Page 78 and north of Lots 207 and 208 as shown on plat of Sector V recorded in Plat Book YY at Page 6, and described as follows:

Bozeman BEGINNING at an iron pin at the joint corner of Lots 104 and 209 and Tract A and running thence with the line of Lot 209 S. 2-04 E. 105 feet to an airon pin at the corner of Lot 208; thence with the line of said lot N. 85-12 W. 150.6 feet to an iron pin at the corner of Lot 207; thence with the line of said lot S. 71-03 W. 62.6 feet to an iron pin; thence N. 15-21 W. 56 feet to an iron pin at the corner of Lot 104; thence with the line of said lot N. 75-17 E. 228.5 feet to the beginning corner.

Partial Release of Lien Recorded May 21, 1963 at 3:30 P. M. #29936

Filed for record in the Office of the R. M. C. for Greenville County, S. C, at 3:30'clock P. M. May 21,191963 and recorded in Real - Estate Mortgage Book _____923 at page ____65