

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned owners and holders of a real estate mortgage in the original amount of \$485,000.00, dated February 21, 1961, and recorded in the R.M.C. Office for Greenville County in Mtg. Book 850 at Page 552, heraby release and forever discharge from the lien of said mortgage Lot No. 73, of Botany Woods, Sector II, as shown on plat recorded in Plat Book QQ at Page 79.

WITNESS OUR HANDS AND SEALS THIS _____ day of

April, A. D., 1963.

IN THE PRESENCE OF:

Anna M. King
Dr. L. Honta

Jas. L. Love (SEAL)
Jas. L. Love, as Trustee
W. W. Wilkins (SEAL)
W. W. Wilkins, as Trustee

MADE HAMBTON BRANCH

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Jas. L. Love, as Trustee, and W. W. Wilkins, as Trustee, sign, seal and as the grantors' act and deed deliver the within written Release of Lien, and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26 day of April, 1963

Dr. L. Honta (SEAL)
Notary Public for S. C.

Anna M. King