

## State of South Carolina

> MORTO	FAGE OF REAL ESTATE
COUNTY OF GREENVILLE	
To All Whom These Presents May Concern:	
I, Brad D. Wofford, Jr., of Greenville County,	
	SEND GREETINGS
WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our cetthese presents am/are well and truly indebted to FIRST FEDERAL	tain promissory note, in writing, of even date with SAVINGS & LOAN ASSOCIATION OF GREEN
VILLE, in the full and just sum of Twenty-Nine Thous Dollars (or for future advances which may be made hereunder at not exceed the maximum amount stated herein and shall be evided.	and and No $/100$ ( $\$29,000,00$ ) the option of said Association, which advances shall need by a subsequent promissory note or notes se
cured hereby), said note to be repaid with interest at the rate speci	fled therein in installments of
Two Hundred Seven and 77/100(\$  each and every calendar month hereafter in advance, until the fut monthly payments to be applied first to the payment of intere ances, and then to the payment of principal. The last payment on	ill principal sum, with interest, has been paid, suc st computed monthly on the unpaid principal bal
extended, will be due and payable 20 years after date. The of the principal or interest due thereunder shall be past due and to comply with any of the By-Laws of said Association, or a amount due under said note, shall, at the option of the holder, be may sue thereon and foreclose this mortgage; said note further beside all costs and expenses of collection, to be added to the a part thereof, if the same be placed in the hands of an attorney be collected by an attorney, or by legal proceedings of any kind in and by said note, reference being thereunto had, will more fu	unpaid for a period of thirty (30) days, or failure ny of the stipulations of this mortgage, the whol come immediately due and payable, and the holde providing for ten (10%) per centum attorney's fe amount due on said note, and to be collectible a for collection, or if said debt, or any part thereo (all of which is secured under this mortgage); a
NOW KNOW ALL MEN, That I/we, the said mortgagor (s) is aforesaid, and for the better securing the payment thereof to the ASSOCIATION OF GREENVILLE, according to the terms of sof Three Dollars to me/us the said mortgagor (s) in hand well INGS AND LOAN ASSOCIATION OF GREENVILLE, at and whereof is hereby acknowledged), have granted, bargained, sol gain, sell and release unto the said FIRST FEDERAL SAVINGS following described property, to-wit:	id note, and also in consideration of the further sur and truly paid by the said FIRST FEDERAL SAV
"All that certain piece, parcel or lot of land, with all in	
on, situate, lying and being in the State of South Caroli as Lot #73 on a plat of Botany Woods, Sector II R. M. C. Office for Cheenville County in Plat I follows:	, as shown by plat recorded in the
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"BEGINNING at an iron pin at the northeast corner of Arundel Road and Hearthstone Lane, and running thence with the Eastern side of Arundel Road, N. 17-02 W. 135 feet to iron pin, corner of Lot 74; thence with the line of said lot, N. 80-45 E. 185 feet to iron pin in line of Lot 72; thence with the line of said lot, S. 14-02 E. 150.2 feet to iron pin on Hearthstone Lane; thence with the northern side of Hearthstone Lane, S. 77-50 W. 151.3 feet to iron pin at the corner of Arundel Road; thence with the curve of the intersection, the chord of which is N. 59-36 W. 37.2 feet to the point of beginning; being the same conveyed to me by Botany Woods, Inc. by deed dated April 26, 1963, to be recorded herewith."

PAID, SATISTICO A DOLLA CALEB Piret Federal Carriage and when of Croomakis, S. C.