## MAR 11 12 01 PM 1535



## State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

W. N. Leslie, Inc., a South Carolina corporation with its principal place of
business in Greenville County, S. C. SEND GREETINGS

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of <u>Seven Thousand</u>, <u>Five Hundred and No/100---(\$ 7,500.00)</u> Dollars (or for tuture advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

Fifty-Three and 74/100------(\$ 53.74 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently

ances, and men to the payment of principal. The last payment on said note, it not paid earlier and it not subsequently extended, will be due and payable. 20 —years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any control of the principal of the principal or interest due thereon and Association, or any of the stipulations of this mortgage, the whole amount due under said note, and the potton of the holder, become immediately due and payable, and the holder heavy sue thereon and foreclosed this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of the mortgage; said note further providing for ten (10%) per centum attorney's fee a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collectible and the provided the provided provided the provided that the provided provided the provided that the provided provided the provided that the provided provided the provided provided that the provided provided the provided provided provided the provided provided the provided provided provided the provided p

NOW KNOW ALL MEN. That Lowe the said mortgagor (s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE according to the terms of said note, and also in consideration of the further sum INGS AND LOAN ASSOCIATION OF GREENVILLE according to the terms of said note, and also in consideration of the further sum INGS AND LOAN ASSOCIATION OF GREENVILLE, and well and truly paid by the said FIRST FEDERAL SAV-whereof is hereby acknowledged), have granted bargained, sold and released, and by these presents (the receipt gain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 5 of the property of Greenville Land Co., Inc., as shown on plat thereof being recorded in the R. M. C. Office for Greenville County in Plat Book RR, at Page 89, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southeastern side of Clemson Avenue, joint front corner of Lots 4 and 5 and running thence along the joint line of said lots, S. 56-40 E. 143 feet to an iron pin on the line of property now or formerly of O. I. Cox; thence along line of that property, N. 33-20 E. 70 feet to an iron pin at the rear corner of Lots 5 and 6; thence along the joint line of said lots, N. 56-40 W. 143 feet to an iron pin on the southeastern side of Clemson Avenue; thence along the southeastern side of Clemson Avenue, S. 33-20 W. 70 feet to the beginning corner; being one of the lots conveyed to the mortgagor corporation by W. E. Shaw, Inc. by its deed of even date to be recorded herewith."

PAID, SATISFIED AND CANCELLED First Federal Savient and Loan Association of Grandler, S. C.

Witness Hall Wether Ram

J. W.

R. W. C. FOR CANCELLED OF RECORD

AT 11:250 CANCELLED OF RECORD

N. W. C. FOR CANCELLED OF RECORD

N. WO. 31977. S. C.