MORTGAGE OF REAL ESTATE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, T/ J. & Joann Jegars

(hereinafter referred to as Mortgagor) is well and truly indebted un to

Community Finance Corp.

MAR 4, 1963 Mrs. Clile Farnswor

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which an incorporated herein by reference, in the sum of Eight Hundred & Eighty Eighty dollars

Dollars (\$ 888.00

) due and payable

with interest thereon from date at the rate of

per centum per annum, to be paid:

24 x 37.00

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville ownship, being known and designated as Lot No. 8 of a subdivision know as Sunnymeede as shown on plat thereof prepared by Woodward Engineering Service, March, 1955, and recorded in the RMC office for Gree ville County in Plat Book 11, At Page 109, and having according to said plat, the following metes and bounds, to wit;

BEGINNING at an iron pin on the southern side of Chestnut street, joint frontcorner of Lots No. 7 and 8, and running thece along the joint line of said lots Brushy Creek, a Traverse line being S. 52-03 E. 71.7 feet to a point on Brushy Creek, the joint rear corner of Lots "o 8 & 9; thence along the joint line of Said lots, N. 211-51 E. 237.5 feet to an iron pin on the southern side of Chestnut Street; thence along the southern side of Chest nut street, N 59056 W. 51.1 feet to an iron pin; the beginning corner;

As a part of the consideration for this conveyance, the grantee expressly assumes and agrees topay the balance due on that certain note and mortgage, in the original sum of \$7,150.99 executed to the First Federal Savings and Loan Association of Greenville and recorded in the RMC Office or Greenville County in Mortgage Book 737 at Page 412, the balance due thereon being the sume of **6,**763.01.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now of hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever,

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.