## STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

## MORTGAGE OF REAL ESTATE

## To All Whom These Presents May Concern:

| I. Donald E. Watson  | 3  | SEND GREETINGS:                         |
|--|--|---|
| and the second s |  |   |
| WHEREAS,the said   | Donald E. Watson   |   |
| ·  | Α.   |   |
|  |  |   |
| se<br>Oraci:<br>Tomat  |  |   |
| in and by my certain promissory no   |  |   |
| and truly indebted to WOODRUFF FEI   | DERAL SAVINGS AND LOAN A   | ASSOCIATION in the full and just        |
| OTHERIBIE DAIR   |  |   |
| sum of SEVENTY-FOUR HU   | NDKED and nol100   | (\$/,400.00) Dollars,                   |
|  | •  |   |
| with interest at the rate of   | ( 6 %) per centum per ann  | um, to be repaid in installments of     |
| Sixty-two and bE/100   |  | 62 1.5 1.5 1. 1. 1. 1. 1.               |
| Sixty-two and 45/100   |  |   |
| day of each and every calendar month h<br>monthly payments shall be applied first to   |  |   |
| then to the payment of principal; said not   | te further providing that if at any t  | time any portion of the principal or    |
| interest due thereunder shall be past due a  | and unpaid for a period of thirty (  | 30) days, or failure to comply with     |
| any of the By-Laws of said Association,  | or any of the stipulations of this   | mortgage, the whole amount due          |
| under said note shall, at the option of the<br>thereon and foreclose this mortgage; said   | note further providing for a ten per   | ely due and payable, who may sue        |
| and expenses of collection, to be added to   | the amount due on said note, and to  | o be collectible, as a part thereof, if |
| the same be placed in the hands of an atte   | orney for collection, or if said debt.   | or any part thereof, be collected by    |
| an attorney, or by legal proceedings of an   | y kind (all of which is secured unde   | er this mortgage); as in and by said    |
| note, reference being thereunto had, will  | more tully appear.   |   |
| NOW, KNOW ALL MEN, That  | T the said Donel   | d F Wetson                              |
| ANOW, RIVOW ALL MILIT, MILL  | , the said   | TA MALA SULL                            |
|  |  | ,                                       |
| in consideration of the said debt and sum  | of money aforesaid, and for the h  | petter securing the payment thereof     |
| to the said WOODRUFF FEDERAL S   | AVINGS AND LOAN ASSOCIA  | ATION, according to the terms of        |
|  | 3  |   |
| said note, and also in consideration of the  | further sum of Three Dollars to  | me , the said                           |
|  | a constraint of the constraint | E. M. A.                                |
| Donald E. Watson   |  | N-4 11                                  |
| in hand well and truly paid by the said, V   | WOODRUFF FEDERAL SAVING  | GS AND LOAN ASSOCIATION                 |
| at and before the signing of these presengained, sold and released, and by these p   | its (the receipt whereof is hereby   | acknowledged), have granted, bar-       |
| FEDERAL SAVINGS AND LOAN AS  |  |   |

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, on the Hast side of a county road about five miles North of the Town of Greer, O'Neal Township, and being known and designated as lot no. Three (3) of the W. M. and Helen W. Austin property as shown on plat prepared by J. Q. Bruce, Registered Surveyor, dated Feb. 17, 1959 and which plat has been recorded in the R. M. C. Office for said county in Plat Book 00, page 222, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of said road at the joint front corner of lots nos. 2 and 3 as shown on said plat, and running thence with the joint property line of said two lots S.68-35 E.252.5 feet to an Iron Pin at the joint rear corner of said two lots, thence S.30-10 W.75 feet to an Iron Pin, thence N.74-45 W.219.7 feet to an Iron Pin on the East side of said road, thence with the East side of said road N.18-16 E.100 feet to the beginning point. This being the same property which was conveyed to Hazel C. Edwards by Jack W. Rhodes and Carrie Mae S. Rhodes by deed recorded in the said office in Deed Book 713, page 210. For a more particular description see the aforesaid plat. And being the same property which was conveyed to mortgagor herein by Hazel C. Edwards by deed which will be recorded forthwith in the said office.