MORTCAGE OF REAL ESTATE-Prepared by Rainey, Fant & Horton, Attorneys at Law, Greenville, S. C. FILED CO.S.C. 800x 910 PAGE 254 The State of South Carolina, JAN 2 10 08 AM 1963

COUNTY OF GREENVILLE OLLIÉ FAFNSHÖRTH F.M.C.

To All Whom These Presents May Concern:

FRANK TOWERS RICE

SEND GREETING:

I / , the said Frank Towers Rice

hereinafter called the mortgagor(s) in and by my certain promissory note in writing, of even date with these presents,
well and truly indebted to THE PEOPLES NATIONAL BANK OF GREBNVILLE, AS
TRUSTER FOR ERNEST PATTON, LEWIS . PATTON, WILLIAM DAVID PATTON AND LENGIR PATTON ALMAND,

hereinafter called the mortgagee(s), in the full and just sum of

Thirty Five Thousand and No/100 ----- DOLLARS (\$ 35,000.00), to be paid as follows:

The sum of \$1750.00 to be paid on the 30th day of June, 1963, and the sum of \$1750.00 on the last day of December and June of each year thereafter up to and including the last day of June, 1971 with the balance of the principal to be paid on the last day of December, 1972,

, with interest thereon from date

at the rate of six (6%)

semi-annually

percentum per annum, to be computed and paid until paid in full; all interest not paid when due to bear

interest at the same rate as principal.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or convenant contained herein, then the whole amount evidenced by said note to become immediately due at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgage promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I the said mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgages(s) according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to it, the said mortgagor(s) in hand and truly paid by the said mortgagee(s) at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE PROPLES NATIONAL BANK OF GREENVILLE, AS TRUSTEE FOR ERNEST PATTON, LEWIS PATTON, WILLIAM DAVID PATTON AND LENGIR PATTON ALMOND, its successors and assigns,

ALL that parcel or tract of land situate on the South side of Interstate Highway No. 85, on the East side of Piedmont & Northern Railroad and on the West side of the Old Piedmont-Greenville Road and the Columbia and Greenville Division of the Southern Railroad and having, according to a survey made by Ethan C. Allen, Surveyor, January 1962, the following metes and bounds, to-wit:

BEGINNING at a point in the right of way of the Piedmont & Northern Railroad on the Southern edge of the right of way of the interstate Highway No. 85, and runs thence S. 86-08 B., 304.7 feet to an iron pin; thence continuing along the Southern edge of the right of way of Interstate Highway No. 85, S. 85-33 B., 500 feet, more or less, to an iron pin, which iron pin is located 360 feet West from the Western edge of the right of way of the Old Greenville-Piedmont Road; thence in a Southerly direction along the line, 360 feet West of and parallel with the Old Greenville-Piedmont Road, 235 feet, more or less, to an iron pin on the Northern edge of proposed 50 foot drive: thence along iron pin on the Northern edge of proposed 50 foot drive; thence along the Northern edge of said 50 foot proposed drive, 460 feet, more or

Paid and Satisfied in Full this the 28 day of agric 1976 3 Willan 4. Dridgers Witness Palucias Pridmen

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THE PEOPLES PARTICIONAL BANK as Truster for Cincil Patter, Louis Patton,
Greenvine, South Carson Green Milliam Almond

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Cilic Tansworth R. W. C. FOR GRUINVELE COUNTY, S. C. A. M. NO. 23926