5M 2-59 NO. 142-MORTGAGE OF REAL ESTATE—(PATTERSON FORM) W. A. SEYST & CO., INC., OFFICE SUPPLIES GALLAVICES P.I.C.(0),

THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

## To All Whom These Presents May Concern:

I, Bessie Hill

SEND GREETING:

DEC 21 195

Whereas I sthe said Bessie Hill

in and by my certain real estate

note in writing, of even date with these

Presents, and well and truly indebted to B.P. Edwards

in the full and just sum of One hundred fifty-seven and 50/100- - - - - - --

(157.50)- - - -, to be paid \$35.00 per month until principal and interest

are pold in full-

, with interest thereon from date hereof

at the rate of .7% per centum per annum, to be computed and paid annually from date

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I , the said Bessie Hill

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

B.P. Edwards

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according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me , the said mortgag or

, in hand well and truly paid by the said

mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

B.F. Edwards and his heirs and assigns:-

ALL that cortain piece parcel of lot of land situate, with all improve ments thereon, lying and being in the State and Jounty aforestid, Chick Springs Township, near St. Mark Church (M.E.), being known and deal nated as the eastern one half of Lot No. 1 on Plat of Property of James H. Priostly Estate, said Plat made by H.S. Brockman, Surveyor Oct. 23, 1947, and being the same lot of land conveyed to me by deed from Charlie and Annie Mae Hill ated and conveyed to me by deed from Charlie and Annie Mae Hill ated and recorded in the R.M.C. Office for Greenville County in Deed Book 513 at page 412, and having the following courses and distances, to-wit:

BESTIMLING on a point in the center of the road that loads from Loftis Packing Shed to the J.W. Greer store, and being the joint corner of Lots 1 and 2 as shown on plat, and runs thence with the common line of Lots 1 and 2, S. 19-36 W. 729 feet to an iron pin on the J.W. Greer line; thence with the said line N. 22-55 W. 71.7 feet to a stake on the said line; thence With the said road S. 71-54 E. 66 feet to the beginning corner, and containing Ninety-eight one-hundreths (.98) of one acre more or less, (over)

Paid and salisfied.

Bill: Jack Thompson

Bira. G. Barnett.

MISHID AND CANTILLE OF RECORD

JAN OF FRANCE 19 70

M. C. FOR GREENVILLE COUNTY, S. C.

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