USL—FIRST MORTGAGE ON REAL ESTATE

DEC_17 3 42 PM 1962

MORTGAGE

OLLIE - F-5 - NORTH

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred L. Stokes, Jr.,

(hereinafter referred to as Mortgagor) SEND(\$) GREETING:

. WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagoe) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Firty-five Hundred -----

DOLLARS (\$ 5500.00), with interest thereon from date at the rate of 51x (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagoe at any time for advances made to or for his account by the Mortgagoe, and also in consideration of the further sum of Three Dollars (53.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagoe, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, at the northwest corner of Hunt Struct and Lancaster Avenue in the City of Green, and being Lot No. 6 on a plan of the property of R.B. Taylor, et al., recorded in the R.E. Office for Green ville County in Plat Book "T", at pages 422-423, and being more particularly described as follows:

BEGINMING at the corner of Hunt Street and Lancaster Avenue, and running thence along Hunt Street, N. 12-36 E. 100 feet to a stake at corner of Lot No. 5; thence with the line of said lot, N. 78-00 W. 150 feet to a stake; thence S. 12-00 W. 100 feet to a stake on Lancaster Avenue; thence along line of Lancaster Avenue, S. 78-00 E. 150 feet to the point of beginning.

This is the same property conveyed to Fred M. Stokes, Jr. by Elizabeth C. Taylor by deed recorded in weed Book 567, page 521, R.M.C. Office for Greenville County.

Together with all and singular the rights; members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

: Eugene G. Gibson

Witness - Sarah L. Cox. Helen B. Harmon

15 August 67 Ollie Farnstvorth 2:26 P 5033