STATE OF SOUTH CAROLINA Greenville COUNTY OF

FILED
NOV 26 1962 MORTGAGE OF REAL ESTATE

BUUK 908 PARK 377

"We Farnsworth ALL WHOM THESE PRESENTS MAY CONCERN: I, Thomas W. Coker

WHEREAS, I, Thomas W. Coker of Greenville County

(hereinafter referred to as Mortgagor) is well and truly indebted un to Tham Ralmandell'illammanam Mannellamb Fred A. Hopkins

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

\_\_\_ Dollars (\$ 500.00 Five hundred and no/100----

on demand after date

six per centum per annum, to be paid: semi-annually with interest thereon from date at the rate of

WHEREAS, the Mortgagor may haveafter become indebted to the said Mortgages for such further sums as may be advanced to or for the Mortgagor's account for faxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof; as of any other and further sums for which the Mortgager may be indebted to the Mortgage at any time for advances made to or for his account by the Mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and as-

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County, of Communications Greenville, Dunkin Township, containing One Hundred acres, more or less, and being described by metes and bounds as follows, to wit:

BEGINNING at a stone 3% near the road, and running thence South 67 West Twenty-three chains to a stone 3X; thence South Two and 60/100 chains to a stone 3X; thence South 63 West Forty chains to a W.O. 3X; thence 70 West Two chains to a pine 3X on the Saluda River; thence with the meanderings of said river to an island in said river; thence with the meanderings of the North prong of said river to a stone 3X at the mouth of a branch; thence North 46-15 East Forty-eight chains to a stone 3XOM near the road; thence Northn 4-15 West Eight and 60/100 chains to the beginning corner.

This being that same piece of land conveyed to Thomas W. Coker by Horace Smith in their deed Dated November 7, 1953 and recorded in Book\_\_\_\_\_ at page \_\_\_\_\_.

Together with all and singular rights, members, herditaments, and appurtenences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the partles hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is sawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbe, the same, and that the premises are free and clear of all liens and encumberances are free and clear of all liens and encumbrances are free and clear of all liens and encumbrances are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagor forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Fied a. Dagahine Witness Jean J. Dankins Francis 11. Staylor

PATIBOTED AND CANCELLED OF RECORD James Lines R N C. FOR GREENVILLE COUNTY, 3. Q.