| | WITNESS The Mortgagor(s) hand and seal this 23rd day of November 19 62. | |
|-----|--|----------------|
| | Signed, sealed, and delivered | |
| , | in the presence of: (SEAL) | 1457. 1457. |
| • 7 | horse for (SEAL) | |
| 2 | (SEAL) | |
| | (SEAL) | 1 |
| y | | |
| ٠. | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Probate | |
| | PERSONALLY appeared before me Jan L. Young | |
| : | made oath that he saw the within named B. F. Reeves | |
| | | |
| | sign, seal and as his act and deed deliver the within written deed, and that he, with | |
| | C. Thomas Cofield, III witnessed the execution thereof. | |
| | | |
| ٠. | SWORN to before me this the 23rd | i |
| | day of November , A/D., 19 62 m | |
| | Notary Public for South Carolina | |
| e | Notary Fubile for South Caronia | , je . |
| | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE I, C. Thomas Cofield, III a Notary Public for South Carolina, do hereby certify | |
| | | |
| | unto all whom it may concern that Mrs. Myrtis O. Reeves | |
| | the wife of the within named B. F. Reeves | • • • · · |
| | | |
| ν, | did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whom-soever, renounce, release and forever relinquish unto the within named FOUNTAIN INN FEDERAL SEAVINGS AND LOAN ASSOCIATION. its successors, and assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the Premises within mentioned and released. GIVEN under my hand and seal, | |
| | this 23rd day of November . 246 5 Kecutet | 10 |
| | A. D. 1962 | 1 17 |
| | Notary Public for South Carolina | . • |
| | STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE | 1925 |
| | PERSONALLY appeared before me Jan L. Young and made oath that (s)he saw the within named J. W. Henderson sign, seal an as his act and deed deliver the foregoing Mortgage Release, and that (s with C. Thomas Cofield, III witnessed the execution thereof. | d) he |
| | SWORN to before me this the 23 day of November, 1962. | |
| 16 | | 7.3 |
| | (SEAL) | |
| * | Notary Public for S. C. (SEAL) | |