MORTGAGE Of Real Estate

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of eyen date herewith, the terms of which are incorporated herein by

reference, in the sum of Six Thousand One Hundred and No/100

DOLLARS (\$ 6,100.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

December 1, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor, may be indebted to the Mortgage at any time for advances made to or for his account by the Mortgage, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgage at and before the sealing and delivery of these presents, the recipit whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or tot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Simpsonville, being known and designated as Lot No. 8 in accordance with plat made for Bessie H. Richardson Estate by C. O. Riddle dated January 1960 and being recorded in Plat Book "00", Page 442, and being more fully described in accordance with said plat, to-wit:

BEGINNING at an iron pin on the western side of South Main Street, joint front corner of Lots Nos? and 9 and running thence along South Main Street S. 7-53 W. 100 feet to an iron pin; thence S. 84-14 W. 356.9 feet to an iron pin on the eastern side of Bruce Street; thence along Bruce Street N. 3-07 E. 140.6 feet to an iron pin; thence N. 87-12 E. 186.6 feet to iron pin; thence S. 85-12 E. 175.7 feet to iton pin, being the point of beginning.

Being a portion of the property devised to the Mortgagor by Bessie H. Richardson. Reference is made to Apartment 710, File 12, Probate Court of Greenville County, and being the same property as recorded in Deed Book 839, at Page 330 in the R.M.C. Office for Greenville County.

PAID IN FULL THIS Tel. 196 64 FOUNTAIN INN FEDERAL SAVING & LOAN ASSOC. BY A. Arm WITNESS MILEUL D. WILD

> the Farnswarth R. M. C. FOR GREENVILLE COUNTY, 8 C. AT #112 O'CLOCK P. M. NO. 22 30#

Fix Satisfaction see R. E. M. Book 449 Page 29

Jamewor 2:02 000 P. 10. 22 857