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State of South Carolina,

Greenville County

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| • | ' N | 10V 9 19 | 62 | · |
|--|------------------|------------------|----------------------------|--|
| I, L. R. Richardson, Jr. | ,-g | the owner and | holder of a mortgag | e executed by |
| Alfred W. Mitchell | on the30.th | L_ day of | May | 19.00 |
| covering Real Estate Charles Mortgage in Greenv | rille County | Fairvie | 4 ² | |
| Township Six Hundred a | ind_No/100 |)=v=v=sv=: | zeren Dollars, (\$6 | 00-00) |
| recorded in the office of Register of Mesne Conve | eyance, in Book | 826 | at page1 | .36do |
| hereby acknowledge payment of said mortgage in | n full, and do h | ereby empower | · | |
| Mrs. Ollie Farnsworth, Register Mesne Convey | | | | |
| office. | | | • | |
| Witness my /our hand and seal this | 6th | day of | November | 1962 |
| Witnesses. | | 14. | | |
| In-Laye France | Λ. | . <i>L</i> IU/7. | dem | n Mari |
| W. Sauce Bracon | | | 0 | El Control |
| Westiles | | | | SEAL |
| <i>O</i> , | | | | |
| State of South Carolina, | } | - | X 2 | TO O |
| | ' } | | Ω γ. π. | P. C |
| Breenville County | | | GR. | SEAVILLE CO. S. C. |
| PERSONALLY appeared | , | | | <u> </u> |
| and made oath that he saw the within named. | | | | |
| | | | | |
| sign, seal and deliver the within Satisfaction pie | | | | |
| wi | | | • | ************************************** |
| | | | | |
| SWORN TO before me this | day | ٨ | 1 Drawn | |
| of Alexander A.D. | 19.2.2. Q | saye | Z DECOM | |
| Notary Public for | s. c. | . 3 | | <i>a</i> . |
| CA Share | 1 | | | |
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| State of Sauth Manalina | | | | |
| State of South Carolina | , | | | % |
| Greenville County | | | - | |
| | · . | | | |
| PERSONALLY appeared before me | in the bone fide | R. Richar | معتومة المتو CSON لمتواطعة | d and Mortgage |
| who being duly sworn deposes and says that he that the same has not been assigned, hypotheca | ated or otherwis | sed deposed of | and that the same | has been lost of |
| destroyed/and after diligent search cannot be | found. That | deponent has i | full authority to ma | irk the Mortgage |
| shifsfied and cancelled of record. | | • | | |
| SWOTHWING here me this 6 2 | <u> </u> | | 1/1 | * |
| day of a Nevember | 19.62 | n Sid | ada | - Jus |
| SWOTKNINO before me this day of CARVEN BER A CHARLEST BER | | A. Comment | | |
| Notary Public for | S. C. | Ŋ | 8 | |
| 9th. Novem | nber 10 62 | 2 1:41 | o'clock TM PM | No. 12379 |