| | out of Caralina | 1 | | | • | |
|--------------|--|---------------|------------------|---------------|------------------|--|
| | State of South Carolina | ≪ss.: | | | | |
| | County of Greenville | ,33.: | | | n | |
| | Personally appeared before meLine | , da Petty | | | | |
| | and made oath that he saw the above named Eq. | l E . We | | | P. Weaver | |
| | sign, seal and as_the.iract and deed deliver the a | | | | and purposes | |
| | therein mentioned, and that he with William | | | | | |
| | witnessed the due execution thereof. | | • | | | |
| | SWORN to before me this 3/ | | | | | |
| | \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | 11 | | | |
| , W∙illia | m B. Jam Notary Public for South Carolina. | <i>}</i> ; | Linda Petty | (c.,) | | |
| | mission Expires at the Pleasure of the Governor. | 1 | • | 1 | • | |
| | State of | | • | | | |
| | County of | ss. : | | i. | • • • | |
| | | | | • | 4 | |
| | Personally appeared before me | | | .: | | |
| | and made oath that he saw | | , | | | |
| | | sign, al | Fix the corporat | te seal of th | e above named | |
| | e e e e e e e e e e e e e e e e e e e | ` _ an | d as the act an | d deed of s | aid corporation= | |
| • | deliver the above written mortgage, and that he with | 1 | | | | |
| | witnessed the execution thereof. | | | | · · · · · | |
| • ' | SUBSCRIBED and sworn to before me this | • | | | | |
| - | day of, A. D. 19. | | | | | |
| | Notary Public for South Carolina. | | * | | v* | |
| | , | | | ; | | |

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

ASSIGNMENT.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to John Honcock Mutual Life Insurance Company the within mortgage and the note which the same secures, without recourse.

Dated this 2 Le day of October 1962

IN THE PRESENCE OF C. DOUGLAS WILSON & CO. 2

THOMAS GI HAWPE, JR.

Mtg. & Asstanment Recorded October 31st, 1962, at 1:27 P.M. #

11573