STATE OF SOUTH CAROLINA

RELEASE

COUNTY OF GREENVILLE

For value received, First Federal Savings and Loan Association of Greenville, the owner and holder of a certain note and mortgage executed to it by G. I. Roach on the 24th day of February, 1954 in the original sum of \$1800.00 which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 588, at Page 94 and covers Tract No. 33 of a subdivision known as Oakvale Farms, does hereby release, relinquish and forever discharge from the lien of said mortgage the following described property

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Gantt Township, being known as a small portion of Tract No. 33 as shown on a plat of Oakvale Farms, recorded in the R. M. C. Office for Greenville County in Plat Book M, at page 15, and having, according to a more recent survey prepared for G. I. Roach by John C. Smith, R. L. S., dated September 17, 1962, the following meters and bounds, to-wit:

BEGINNING at an iron pin on the south side of a treated road at the corner of property of Molly Phillips, and running there with Phillips line, S. 28-40 W. 290.4 feet to an iron pin; thence S. 78-02 E. 75 feet to an iron pin; thence N. 28-40 E. 290.4 feet to an iron pin on the south side of a treated road; thence with said road, N. 78-02 W. 75 feet to the beginning corner, and containing approximately one-half (1/2) acre.

Dated at Greenville, S. C., this the 2nd day of October, 1962.

In the presence of:

Mina 24 Balling

First Federal Savings and Loan. Association of Greenville (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE.

PERSONALLY appeared before me Vivian W. Bolding and made oath that she saw the within named First Federal Savings and Loan Association of Greenville, by its duly authorized officer C. W. Scales, Jr. 48.

Executive Vice President sign, seal and deliver the within written Release, and that she with William C. Richey, Jr. witnessed the execution thereof.

SWORN to before me this the 2nd .

Millan C Xulles)

Notary Public for South Carolina

Release Recorded October 2, 1962 at 4:39 P. M.

#8883