| - A A Comment of the |   |  |  |  |
|---|---|--|--|--|
| WITNESS OUR hand(s) and seal(s) this  | 29th *                                  | day of   | September  | , <b>1</b> 9 62  |
| Signed, sealed, and delivered in presence of:   | Donal                                   | I Seon   | ger Howe   | 4. [8BAL] *  |
|   | Mice                                    | M  | Saulen 9   | BEAL   |
| A Daye J  |   |  |  | JAMES  |
| Jangustene & trace  | *************************************** | ~  | # *  | KARAE  |
|   | - <b> </b>                              | *  |  |  |
| STATE OF SOUTH CAROLINA,  | <b>્ક</b>                               | 4.   |  | ·/ ·/ .  |
| COUNTY OF GREENVILLE  |   |  | 1. 1. 1. 1. 1. 1.  | 1  |
| and made oath that the saw the within-named Do  | eline P. ře<br>onald Georg              | e Cowens   | and Alice  | M. Gowens  |
| sign, seal, and as their with Robert F. Plaxco,   | act and deed                            |  | within deed, and t                                       |  |
|   | 2.                                      | 434  |  | )  |
|   | Joe                                     | queline  | ) <b>[</b> ] []  |  |
| Sworn to and subscribed before me this  | 29th                                    | day of S   | eptember   | 19 68  |
| (AOTAR) 行掌  | 1/6-                                    | The state of the s |  |  |
| MH Rommand on overtween at the  |   |  | Natry Public for   | Boulh Carolind.  |
| My commission expires at the p  | leasure of                              | the Gove   | ernor.   |  |
|   | *                                       | *  |  |  |
| ~   |   |  | * **   |  |
| STATE OF SOUTH CAROLINA,  | •                                       |  |  |  |
| COUNTY OF GREENVILLE  | RENU                                    | INCIATION  | of dower   |  |
| I, Robert F. Plaxco, Jr.  | *.                                      |  |  | Public in and  |
| for South Carolina, do hereby certify unto all whom   | he wife of the wi                       | thin-named 'P  | onald Georg  | e: dowens  |
| separately examined by me, did declare that she do  |   |  | e, and, upon being<br>hout any compul                    |  |
| fear of any person or persons, whomsoever, renou<br>General Mortgage Co   |   |  | inquish unto the   |  |
| assigns, all her interest and estate, and also all her r  | ight, title, and c                      | laim of dower  | <ul> <li>* *** *** *** *** *** **** **********</li></ul> | The state of the s |
| premises within mentioned and released.   |   | 21 . m   | · Gowana   | الله الله الله الله الله الله الله الله  |
| A C S S S S S S S S S S S S S S S S S S   | 100                                     |  | ~~~~ <i>\</i>  | (BEAL)   |
| Given under my hand and seal, this 1 29t  | in d                                    | ay of Sep  | tember 19  | 762 7 ; i  |
| My actiful station over the attendant   | 1.13                                    | TO SE  | And State Public for                                     | Bouth Carolina   |
| My commission expires at the ple  | 5g1,6 - 27 图 [2] - 1 - 1 - 1 - 1        |  | <b>在中国共和国共和国共和国共和国</b>                                   |  |
| Mtg. & Assignment Recorded Oct  | .uper 2, 19                             | 102 <b>at</b> 3:   | 42.7.1 M.  | #8837<br>**  |