y007 Lala 在1074

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

| | I, Gerald I. Jones |
|----|--|
| | 13. Gerald 1. Jones SEND GREETINGS |
| ٠, | WHEREAS, I the and Gerald I. Jones |
| | |
| | |
| | in and by my certain proflussory note, in writing, of even date with these presents, em well |
| | and truly indebted to WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION in the full and just |
| | sum of EIGHTY NAVE HUNDRED and no/100 (\$ 8,500.00 Pollars |
| | sum of EIGHTY-FIVE HUNDRED and no/100 (\$ 8,500.00, Follars, |
| | with interest at the rate of \$1x (6 %) per centum per annum, to be repaid in installments of |
| | Eighty-five and no 100 (\$.85.00) Dollars upon the first |
| | day of each and every calendar month hereafter until the full principal sum with interest has been saider Said |
| Ġ | monthly payments shall be applied tirst to the payment of interest, computed monthly on the unneid believe und |
| ŧ | then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with |
| | |
| j | under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a ten per cent attorney's see besides all costs |
| / | and expenses of collection, to be added to the amount due on said note, and to be collectible, as a part thereof, it the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by |
| | the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said |
| | note, reference being thereunto bad, will more fully appear. |
| ď | |
| _ | "NOW, KNOW ALL MEN, That I the said Gerald I. Jones |
| | |
| ۸ | in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof |
| ? | to the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, according to the terms of |
| ن | said note, and also in consideration of the further sum of Three Dollars to |
| | said note, and also in consideration of the further sum of Three Dollars to |
| | Gerald I. Jones |
| | in hand well and truly paid by the said WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION |
| | at and before the signing of these presents (the receipt whereof is hereby, acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said, WOODRUFF |
| | FEDERAL SAVINGS AND LOAN ASSOCIATION, the following described property, to wit: |
| - | with the ending of the state of |
| • | "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, |
| ž | situate, lying and being in the State of South Carolina, County of Greenville, on the east |
| • | Side of Ashmore Street, north of the Dual lane Highway no! 29 in the |
| | City of Greer, Chick Springs Township, being designated as Lot No. 39 |
| | of the property of Ers. Seanie Saldwell according to survey and plat by H. Dunahoo, Eurveyor, dated October 24, 1949 precorded in Plat |
| `. | rook A, page 1, in the d. M. C. Office for Greenville County safates |
| į | ot having a width to 70 feet and a depth of 170 feet. This is a portion of the same property conveyed to Park. whithfield by Gennie L. |
| 7 | tion of the same property conveyed to P. P. Whitfield by Geanie L. |
| ٠. | alguell by deed recorded in the said office in Deed Book 397, page 85 This seins the same property which was conveyed to mortgagon berein by |
| ٠. | f. 1. whitileld by deed dated September 21. 1962, which deed will be 🕾 |
| Ş | recorded forthwith in the said office. |
| ì | |
| Ś | |

Satisfied and cancellation authorized Dated 5/20/66 Troodruff Federal Sairings & Loan assw. Sy: Virginia Hunter-asst. Secy-Treas. Witness- Wellie W. Waddell

SATISFIED AND CANCELLED OF RECORD

23 DAY OF May 1966 Ollie Farnsworth: B. M. C. FOR GREENVILLE COUNTY, S. C. AT 9:30 O'CLOCK A M. NO. 3325/