6ddx 882 PAGE 322

OLLIE FAHNSWORTH

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, David Joe Ros	A			SEND GREETINGS:
WHEREAS,	the said Day	id Joe Ross	NA.	
		8	as .	/
in and by My certain	n promissory note, in wr	iting, of even date	with these present	ts, <b>em</b> well
sum of SEVEN TH	OUSAND and no/1	00	(\$7	,000,00 ) Dollars,
with interest at the rate of	aix(6	%) per centum pe	r annum, to be r	epaid in installments of
Fifty-nine and 0	7/100	(\$	59.07	) Dollars upon the first
monthly payments shall be then to the payment of pri interest due thereunder sha any of the By-Laws of sa under said note shall, at it thereon and foreclose this is the same be placed in the lan attorney, or by legal pronote, reference being there	neipal; said note further ill be past due and unpai id Association, or any o he option of the holder mortgage; said note furt to be added to the amou hands of an attorney for occedings of any kind (a unto had, will more ful	providing that if at d for a period of this the stipulations of thereof, become immer providing for a t nt due on said note, collection, or if said the form which is secured by appear.	any time any po- irty (30) days, or if this mortgage, nediately due and en per cent attorn and to be collecti- debt, or any part d under this morta	rtion of the principal or failure to comply with the whole amount due I payable, who may sue ey's fee besides all cost ble, as a part thereof, if thereof, be collected by gage); as in and by said
NOW, KNOW ALL I	MEN, ThatI	, the said	David Joe	Ross
in consideration of the said to the said WOODRUFF	FEDERAL SAVINGS	y aforesaid, and for S AND LOAN ASS	the better securi SOCIATION, acc	ng the payment thereof cording to the terms of
said note, and also in cons	ideration of the further	sum of Three Donar	8 to	?, the said
David Joe Ross in hand well and truly pai	LI II II III OODDI	IPP PEDEDAL CA	VINCE AND I	OAN ACCOUNTION
at and before the signing gained, sold and released, FEDERAL SAVINGS A	of these presents (the rand by these presents d	eccipt whereof is he o grant, bargain, sell	reby acknowledge and release unto	ed), have granted, bar- the said WOODRUFF
	parcel or lot of land,		***	
situate, lying and being in side of the Gree 37/100 (1.37) ac the 1.37 acre lo by H. S. Brockma amended by John which amended pl for said County, mortgagor herein which deed will	r-Oneal Road, i res, more or le t as shown on p in, Surveyor, da A. Simmons, Reg at will be reco This being the by Ruby S. Ros be recorded for	n Oneal Towns ss, and being lat of the S. ted Nov. 12, Surveyor, rded forthwit same proper s by deed dat thwith in sat	ship, contage the second of th	designated as tate prepared hich plat was 8, 1961 and M. C. Office s conveyed to 1961 and

Satisfied and cancellation authorized D'ated 3/26/66 Woodruff Federal Saings & Loan asso. By Virginia Hunter asst day Treas Witness - nellie m. Waddell.

MATISFIED AND CANCELLED OF RECORD

28 DAY OF MARCH

Office Farmsworth

R. M. C. FOR WALES BELLE (\$5.0)

(NE 12:112 OFFICE F \$21163